

Inside this issue ...

2-3	Community News
4-5	Newsmakers
6	Editorial
6	Interview
7	Open Forum
8	Support Arena
9	Telangana
10-11	Andhra Pradesh
12	Other States
13	Kalam Snehitulu
14-15	Entrepreneurs Frontier
15	Health Page
16	Vivaha Vedika
17	SK Job Aspirants
18	Talent Corner
19-21	Karanam World
22	Our Treasures
23-24	Ikyavedika Updates
25-28	Special Supplement

Sense of Entitlement

At the outset, I would like to acknowledge the very positive and enthusiastic response to our latest initiative, "Lekha Annual Awards". 226 nominations for 115 individuals/groups is beyond our most optimistic expectations!

However, there have also been a couple of discordant notes. In informal conversations, we had some well known members of our community expressing surprise that there is an evaluation process to select the award winners. Apparently, they are just used to being called for receiving an award, and they never needed to go through an evaluation. According to them, their accomplishments and services are there for all to see, especially Ikyavedika/Lekha members who regularly cover them and, indeed, have actually benefited some way!

And then, was another opinion that they are not in it for any recognition, that they are purely service oriented, therefore they should not be considered for any award!

In both the cases, one must say, the sense of

entitlement is remarkable. It is as if, the moment any awards are announced they are already the winners of those awards!

It also makes one wonder how those who professes their main motto is community development and encouragement in that direction, do not actually live up to their own words.

Well, we would like to mention that we want to be very objective in arriving at the winners of the awards and, so, have put in a process where the judges are mainly knowledgeable members of our community and we ourselves have lesser say for the same. (You can read more details on page 23.)

Whether there is a sense of entitlement or not, we have noticed that nominations have been received for all those who are deserving members. All we can say now is, "May the best ones win".

- Naraharinath Sekharamantri
Founder Publisher, Lekha
Member, Sistakaranam Ikyavedika

Special Supplement - KYC & AISKA

In the context of centenary celebrations planned by AISKA in 2025, Lekha is pleased to inform that we will be bringing to you a series of special supplements titled "KYC & AISKA". This series authored by Dr. Chowdari Prasad explore our roots and will help you to Know your Community and AISKA (hence the title). This supplement can be found in the last pages of each Lekha issue. Happy Reading!

A Few Disclaimers

This newsletter is published by Sistakaranam Ikyavedika digital team, a voluntary group from the Sistakaranam Community. Being published by a voluntary group, it has no affiliation to any other association and, in fact, attempts to bring you updates from all associations & groups of our community.

One aspect about this newsletter, which we are still figuring out, is the statutory need for registering it. Our initial assessment is that this newsletter may not need any registration, mainly due to 4 reasons: (1) It's a digital magazine, for which currently no government regu-

lations exist, (2) It's not a printed magazine, which requires approval of RNI (Registrar of Newspapers for India), (3) It's not a commercial venture, but a collaborative voluntary effort from members of our community and (4) It's for private circulation only, meaning that it is meant only for members of the Sistakaranam community. However, we are open for advice in this matter, and reiterate that we shall abide by any statutory requirements, once the same is clear.

As for the content in the newsletter, including advertisements, it is all sourced either through

contributions from members of the community, or from resources that are in the public domain, including news media and social media (such as Facebook & WhatsApp), without any financial consideration to anyone. If you have any reservations about the content, please reach out to Ikyavedika digital team (details in the last page).



Community News

Diary of Sistakaranam Picnics

It is delightful that the 2024 Sishtakarana Kartika Vanabhojanam (picnic) season has begun.

I will share the dates of picnics planned by various Shishtakarana associations. This is for information only, Please attend the events upon receiving invitations from the organizers. I encourage all association members to mark these dates and attend the picnics to make them a grand success, demonstrating our strength. Every picnic will be attended by local public representatives from all parties (with an eye on votes). This is a great opportunity to present demands that benefit our Sishtakaranas and

secure favorable outcomes.

- 1) 1) Visakha Sistakarana Seva Sangham, Kancharapalem: 3-11-2024, Sunday
- 2) 2) Sithammadhara Sistakarana Association: 3-11-2024, Sunday
- 3) 3) Telangana State Sistakaranam Association: Sunday, 3-11-2024, Sunday
- 4) 4) Sistakaranam Welfare Association, Hyderabad: 10-11-2024, Sunday
- 5) 5) Krishna District Sistakaranam Association: 24-11-2024, Sunday
- 6) 6) Vizianagaram Town Sistakaranam

Association: 24-11-2024, Sunday

- 7) 7) Parvathipuram Manyam District Sistakaranam Associations Picnic: 24-11-2024, Sunday
- 8) 8) Bobbili Sistakaranam Association: 24-11-2024, Sunday
- 9) 9) Karanam Sistakaranam Ikyavedika Picnic: 01-12-2024, Sunday
- 10) 10) Delhi Shishtankara Sangha Picnic: 15-12-2024, Sunday

- Sadashivuni Lakshmana Rao
Visakhapatnam

Education – a Noble Profession & Passion

By Dr Chowdari Prasad, Bangalore

Have you read the book titled "Sishtakaranamula Sampurna Charitra" written by late Sri Kondavalasa Chalapathi Rao Patnaik of Srikakulam and published in the year 1984? You will find a soft copy of the same and other literary works on our community at: Sistakaranamula Sampurna Charitra by Kondavalasa Chalapathi Rao Patnaik - Sistakaranam Ikyavedika (skiv.online).

The book contents include, inter-alia, an interesting reference to a unique initiative towards higher education by one of our Sishtakaranams very long ago on page nos. 21-22. It is a matter of pride that Sri Sura Pothu, a small-time employee in the erstwhile Kalinga establishment, was instrumental in setting up an International University. Those days Nalanda, Thakshasila, Ujjaini were having reputed Universities in North India. Nagarjuna University was set up on similar lines in Southern India. Sri Sura Pothu conceived the idea, while even the rulers of Kalinga dynasty could not think so. Eminent Boudhha Scholars like Sri Kanvasri studied in the University because Chaturvedas, Puranas, Ithihasas, Boudhha Philosophy, Economics, Numerology, Yoga, Thatva, Logic, Upanishads and other subjects were taught in this University. International students from China, Ceylon (now Sri Lanka) etc studied thereat. Sri Sura Pothu used to arrange for free food and shelter

for the students of this University.

Historically, we the Sishtakaranams were known to pursue two primary professions ie., Village Karanam (revenue collection, village records maintenance, etc) and Teaching. Over the centuries, we shifted to other professions as per changing times like legal, medical, engineering, scientific, banking, accounting, administration, arts, literature and so on. Literature says that we were given the title Patnaik (Pattho + Naik), because Pattho means Education. Of course, there are other versions too.

Late Sri Behara Kalyanram, former Treasurer of AISKA (Regd No.117/88), Visakhapatnam AP wrote a compendium titled SISHTAKARANA BANDHU SREYOBHILASHI (90 Years Celebrations 1920-2010) the long journey of our Association and contributions made by several stalwarts from different corners of the country from time to time. While writing about the origin and evolution of AISKA, he wrote on pages no. 8-9 on the initiatives on Education field by our founding fathers. I quote extract as under: -

QUOTE "The AISKA was established on 30-05-1925 at Jalumuru with the main aim and object to promote integration and unity among our Sishtakaranams wherever they are residing at various places in India, for extending love, affection and cooperation

to each other.

In the year 1947 the Association was registered on 19-04-1947 with its Regn No. 2/47-48, Head Quarters of Berhampore.

In the above conventions One Rupee subscription per family was introduced for Education purpose.

The Utkala Sammelanam to be affiliated to AISKA, is resolved.

Resolved to request Raja Sahebs of Kallikota, Surangi, Vizianagaram, Bobbili, Par-lakhemundi, Jeypore to create provision in learning Oriya by the Sishtakaranams in their Schools. The Convention held at Berhampore on 28-08-1928, the then Rajah Saheb Nalla Sivayya garu were invited as a Chief Guest. They were also requested to inaugurate a noble cause "Education Trust" to the needy poor students upto VIIIth standard and for Higher Grade Training of Teachers from the pooled up funds of Re 1/- subscription of Education Trust Fund. Beloved Rajah Saheb Sri Nalla Sivayya garu, with much appreciation for having inaugurated our Education Trust to poor students. He had also magnanimously announced his willingness and granted Education Fund from their Samsthanam Fund for Higher Education upto Graduation level. They were also magnanimously expressed to allow

Community News

(...contd) Education – a Noble Profession & Passion

By Dr Chowdari Prasad, Bangalore

grant from their Samsthanam Funds for Higher Education upto Graduation for Sishtakaranams.

The participants of Sishtakaranams wholeheartedly extended their gratitude for having sanctioned Education Grant for Higher Education. In those days, prior to independence, Rajah Sahebs of Samsthanams of Vizianagaram, Bobbili, Surangi, Mandasa, Parlakhemundi, Jeypore their gratitude in extending education, employment unforgettable. According to Education Trust, the poor and needy students, up to VIIIth in Higher, Elementary Schools, duly selected by the then Governing Body members of AISKA.

Some of our Sishtakaranams were also undergone Higher Grade Teachers Training on the selection of Governing Body members duly met the Funds from Education Trust. Such type of benefits utilized by our Sishtakaranams in a poor state of affairs due to the initiatives of elders and their good relationship maintained with the then Samsthanams Administrators. Need and Necessity were recognized in establishment of Association with noble and benevolent thoughts of our founders of AISKA never forgettable." UNQUOTE

Today, we are proud to mention the names of over a dozen Sishtakaranam recipients (from North Andhra Pradesh) of President's National Award for Teaching between 1960 and 2023. They are S/Sri 1. Dabbiru A Jagannadham (1960), 2. Dabbiru Parvatheesam (1963), 3. Ravupalli Suryanarayana (1993), 4. Palteru Ramalingaswamy (1994), 5. Vandrangi Krishna Das (1996), 6. Kurada Sriramamurthy (1996), 7. Chowdari Radhakrishna (1997) 8. Baggam Brahmananda Rao (2003), 9. Behara Umamaheswara Rao (2007), 10. Kuduma Tirumala Rao (2009) 11. Manipatruni Nageswara Rao (2019) and 12. Dr Smt. Muraharirao Uma Gandhi (2023).

Sri Potnuri Satya Thirupati Rao Patnaik of Gajuwaka, Visakhapatnam AP, is himself a Physically Challenged Teacher, who received President of India Award from Dr APJ Abdul Kalam in 2006. He set up MVSS (mvssvizag.org) Mandala Vikalangula Samkshema Sangham (an NGO, Regn No. 487 of 1994 in Atchutapuram, Visakhapatnam)

which is running a School for Welfare of the Disabled called Integrated Vikalangula Ashrama Pathasala. Earlier, Sri P.S.T.Patnaik received AP State Award in 2001-2002. Integrated Vikalangula Ashrama Pathasala, started on 1st September 1998 was inaugurated by the then District Collector of Visakhapatnam with the aim of providing free and quality education to the disabled students of the economically backward class on par with the normal students.

Handicapped Patnaik Master of Vishakapatnam Inspires by Giving Life to Many Other People | TV5 News (youtube.com)

Sri Patnayakuni Venkata Surya Prakasa Rao, is a retired Secondary Grade Teacher from Kottakki and recipient of National Award. In addition to teaching, he was a great social worker in helping poor students in education, performing marriages, funeral arrangements, setting up of 23 schools, arranging donations for construction of schools, installing of borewells, purchase of furniture and installation of 125 statues of Mahatma Gandhiji. He set up Patnayakuni Srinivasarao Memorial Trust in memory of his son and Lakshmi Narasimha Foundation (PLN Foundation) in Kottakki. He organises felicitation of Best Teachers. With his help, many of his students came up in life and career as Scientists (5), Engineers (3), etc. His mission in life is charity and supporting weaker sections.

A few examples of our Sistakaranam Teachers honoured by the State Govt are Sri Vandrangi Rama Rao (Bhavashree), Sri Balivada Prabhakara Rao, Smt. Rajamahanthi Krishna Veni, Smt. Manapuram Premalatha, Sri Behara Bhimeswara Rao, Sri Nandigam Rajeswara Rao Patnaik, Sri Baliwada Malleswara Rao, Sri Vandrangi Kondala Rao, Sri Donkada Ramesh Patnaik et al. There are hundreds of such dedicated and accomplished teachers from our community across several States in India.

Late Sri Manipatruni Narasimha Murthy (06.09.1931 - 16.04.2002), of Borubhadra, Srikakulam AP was the founding Head Master of Zilla Parishad High School. He was a recipient of State Award for his yeomen services to the fields of Education and Social

Service. Remembering this noble soul, students, teachers and members of society in Borubhadra installed his statue in the school campus recently on the August 15, 2024. Dr Budumuru Rajesh of AITAM is his grandson. We have many such illustrious teachers serving the community in the fields of education and other social work areas.

In addition to pursuing teaching as a profession, some Sishtakaranams are well known Academic Administrators: Dr Sivvam Arun Patnaik, Raipur; Dr Vandrangi Ravindranath, Registrar-JNTU, Kakinada, Dr Budumuru Rajesh of AITAM Tekkali, AP, Dr Chowdari Prasad, Bangalore and many more.

We also reckon some Sishtakaranams who are Edu-preneurs and Institution Builders / Educationists. They are 1. Sri Behara Bhaskara Rao, Vizag / Vizianagaram AP, 2. Late Sri Aguru Jagannadha Rao, Vizag / Srikakulam (Rajam), Raigadah Odisha 3. Sri Badrimahanthi Venkata Rao, Gajuwaka Visakhapatnam, AP 4. Smt Rajkumari Patro, Raipur, Chhattisgarh, 5. Dr G S Patnaik, Cuttack / Raipur / Bilaspur 6. Late Dr Ippili Sankara Rao, Srikakulam, AP 7. Sri Kuppili Adi Swarup Patnaik, Tuni AP 8. Sri Polumahanthi Jagannathan Rao, Srikakulam, AP 9. Sri PVS Madhu 10. Jannumahanthi family in East Godavari Dist. (ref Sri JV Chandra Babu, Hyderabad). Many more can be reckoned here too.

Interestingly, there are some Sishtakaranams as YouTube Teachers – disseminating knowledge on chosen Subjects like Mathematics and Soft Skills. We find dedicated Channels operated by a few passionate individuals like Dr Mani Nageswara Rao Uriti, Sri Donkada Venkateswarlu, Smt Pakki Raga-chandrika and others. Some others are running Coaching / Training Centres or Franchises too.

AISKA and local Sishtakaranam Associations in Vizag, Vizianagaram, Srikakulam, Bhubaneswar, Raipur and other centres are regularly supporting poor students of our community and felicitating high merit students of 10th and 12th Standard of Examinations of State Boards, ICSE and CBSE every year.

Newsmakers

Mother Teresa Excellence Award to Duggivalasa

Our Sistakaranam film director, Sri Duggivalasa Divakar, was selected for the Mother Teresa Excellence Award 2024 by Godson Holy Spirit Ministries Day Spring Theological University, Texas, USA. He received the award at the Public Library venue in Dwarka Nagar, Visakhapatnam.



Smt. Priti wins Marvelous Mrs India in US

Smt. Priti w/o Sambashiva Patnaik d/o Dabiru Easwar Chandra Kumar (Visakhapatnam) living in New York has won the national level beauty pageant, Marvelous Mrs India. She came out successfully in the top ten among 26, and in the final she won the crown.



Upakar Charitable Trust felicitates Suresh

In response to the floods caused by the overflowing Budameru stream in Vijayawada, ₹1 lakh was raised through door-to-door efforts and donated it to the CM's Relief Fund under the "Sistakaranam Foundation" banner.

In recognition of these social services, Manapuram Suresh was honored with a memento, award, and shawl at the Alluri Vijnana Vedika in Visakhapatnam, in the presence of distinguished guests.

K Achyuta Rao, head of Upakar Charitable Trust, and renowned international folklorist Nagaraju Patnaik praised Manapuram Suresh Kumar's contributions.



Prize for role in Kuppili Raja Rao's play

On 18-10-2024, Sri Manda Rajeswara Rao Master was awarded the Best Comedian award for his comic role in the Puli Kalam drama written by our Sistakaranam poet and writer Sri K.V. Raja Rao in the Parishad Drama competitions held at Srikakulam Bapuji Kala Mandira. The performance of the play was appreciated by all audiences. Our congratulations.



Magic Sagar in Uyyala Jampala

Actor and magician, Jabardasth fame Sri Nandigam Haribhaskara Rao (Magic Sagar), has acted in the popular TV serial "Uyyala Jampala" airing on Maa TV. Congratulations to him!



DVR Murthy with ISRO Chairman

International Astronomical Award-2024 WAS received by India for its outstanding achievement by landing on Moon's South Pole.

Sri Dabbiru Venkata Ramana Murthy from Hyderabad shared this information, expressing pride to be an Indian Scientist and being with Dr.Somnath, Chairman, ISRO.



Newsmakers

G.S. Patnaik on Outlook cover page

Sri G.S.Patnaik, Raipur, founder and CMD of St. Xavier chain of schools, Vice president AFI & Indian Athletic Association, was featured in the Outlook group magazine where he shares his approach towards driving value based and holistic learning initiatives.



Best School award to St. Xavier chain of Schools

In the OTV Business Odisha awards 2024, presented in the field of education, the Best school for futuristic education and inspiration for youth was awarded to Sri G.S. Patnaik, Chairman cum Managing Director, St. Xaviers Chain of Schools and Krishnamurthy World school on 20th September 2024.



International award to Padmasree fame Sistakaranam actress

Recently, at the International Film Festival of Odisha, Ravipalli Sandhya Rani won the Best



President's awardee Dr Smt. Murahari Rao Uma Gandhi in Guru parampara

A beautiful introduction about the renowned author, Mrs. Chivukula Shree Lakshmi, and our esteemed teacher from Visakhapatnam, Dr. Mrs. Muraharirao Umagandhi, who is a recipient of the President's Award, was published in the October 2024 issue of a prominent magazine. This is a must-read for everyone.

Warmest congratulations! You are a source of pride for all of us and an inspiration to many. <https://sanchika.com/vande-guru-paramparaa-feature-chsl-2/>



Actress award for her role in the movie "Padma Shri", produced under the S.S. Pictures banner. The film was written, directed, and acted by S.S. Patnaik (Sadasivuni Srinu). Earlier, the movie earned S.S. Patnaik the Best Screenplay Writer award from the Indian Filmmakers Association. With the lead actress now receiving an international award, Patnaik expressed his pride for the recognition of the character he created, stating that her winning the award-winning was a fitting recognition for her performance. Sandhya Rani expressed gratitude to the director, saying, "I simply acted as per the role shaped by the director and followed his instructions. I thank S.S. Patnaik for recognizing my talent and giving me a role that earned international recognition." It is a proud moment for the community, as both Patnaik and Sandhya Rani are Karanam members. Furthermore, many other cast members, technical experts, and the producer of this film also belong to the Karanam community, adding to the joy!

Another great achievement was Patnaik's short film "Review", which won Best Short Film at the same festival. Europe-based director-producer Naveen Kumar, who will receive the award, expressed his happiness and congratulated his friend S.S. Patnaik for providing excellent writing and dialogues.



Editorial

Mita... Smita Purva... Hita Bhashanam

"Lekha" hearty salutations to all relatives of the entire Sistakarana caste.

Nowadays, our WhatsApp groups have been buzzing with picnic invitations day by day throughout this month. By doing it this way, relatives and friends are showing interest in attending.. that is a good outcome.

Many of us become friends with WhatsApp contacts. Everyone is invited in a picnic like this... so if we meet in picnics... we get the feeling that we are together... if we help each other in the fields of personal, commercial, employment and service and develop personally. It is a stepping stone for the development of our society.

These picnics demonstrate our Sistakaranam unity, existence and strength to the society.

The organizers of the picnic, who work hard and spend a lot of money, should briefly tell about the progress they have made in the last year and the plan for this year. Let new guests talk... all caste relatives... let's talk to each other...and let's give a chance to get to know each other.

It doesn't take much to tell the truth. Because there is only one form of truth. What we need is comfort and fearlessness, not unwanted words. There is nothing more useful than doing what is said in words and showing it in action...

Lately, there has been a lot of talk through WhatsApp and social media, and there have been a lot of arguments... this article has been written to see that.

What is the hardest thing in this world? Vidura says it is speaking in moderation. Because there is freedom of speech, if we speak as it comes to our mouths, we should also face the consequences.

Tell only as much as you are asked. And tell only whatever is asked. Instead, if you speak some truth, some of your imagination, and something of your own interpretation, it may backfire. Know how to use words very sparingly. The Kuru Empire was destroyed because of non sparing use of words.

It is very difficult to use in moderation. There's no point in talking too much about the weirdly mundane stuff with lots of meaningfully clever examples. Talking should be like falling pearls. Speaking is God's greatest gift to man. It is our duty to use speech sparingly.

Lekha conveys Best wishes to the local community leaders and executive committee members who are conducting such huge mega picnics at great expense.

- Jannumahanti Venkata Chandrababu
Chief Editor

Interview

Banker encouraging entrepreneurship

A Sistakaranam who missed his desired education because of pecuniary problems, decided to support the needy students financially and, over a period of time, he started supporting from CSR funds of his Co-operative Society'. Identified as a young banker in Godavari and northern districts of AP aiming for a small finance bank with branches across the AP and turnover of Rs. 100 crores and 1000 jobs by 2030. Lekha is eager to have a dialogue with the banker, Kuppli Adi Swarup Patnaik.

Please share with us about your education and career.

I did B.Com. from Government degree college, Tuni. While working in the Banking Sector, I got a PGDM from University of Hyderabad. I am also a Certificated Associate of the Indian Institute of Bankers (CAIIB). I started my career at Shriram Chits Pvt. Ltd., and spanned to Kapil Chits, AMP Sanmar Life Insurance Company Ltd, Dhanalakshmi Bank, Axis Bank in various positions, starting from branch manager. I also worked for a brief period in AP Government Panchayat Raj's Rural Water Supply department. Finally, I worked as State Head in DCB Bank at Amara-vati circle, Guntur.

You are an entrepreneur. What triggered you?

I lost my grandfather and father when I was 6-9 months old. My mother and grandmother strived hard to grow us. In my 10th class, my earnings were from tuition. Even though I secured a good rank, I was unable to join in MBA due to the poor financial position of my family. When I was pursuing graduation, the seeds of entrepreneurship were planted in me.

We like to know something about your company including future plans.

Rural investors are lured towards Ponzi and MLM platforms and lose money. Rural financial markets are predominantly agrarian and labor-oriented and present substantial growth opportunities. Great opportunities are there for financial planners. Recognizing this, I decided to address this need in 2017, and I founded The Amaravathi Multi-Purpose Mutually Aided Co-Operative Society Limited, a cooperative institution registered under The Andhra Pradesh Mutually Aided Co-Operative Societies Act -1995 dedicated to rural financial planning.

Our financial planning services encourage investors to make small investments in recur-

ring and fixed deposits, helping them save for marriages, education, and old age. Starting with just 9 investors and ₹9,000 in deposits in 2017, we have grown to over 2,800 investors and ₹8 crore in deposits by June 30, 2024,"



Anything you want to say our community to connect to your company on mutual interest.

We are offering the best Financial Products right from Recurring Deposits to Fixed Deposits. We follow all the Prudential norms of RBI. Investors who are investing somewhere else may prefer Amaravathi Co-Op Society for their Investments, which offers safety with high returns. We are providing opportunities of employment in our branches for our community. Eligible candidates can use our walk-

Father	: late Dr. Kuppli Haranath Patnaik
Mother	: Kuppli Uma Devi
Wife	: Kuppli Rama Lakshmi
Daughter	: Lasya Sri Shivani, B.Tech. AI & ML, GITAM
Son	: Sri Datta Shashank Patnaik, BiPC
Native Place:	Velama Kothuru, Tuni Mandalam

in interview platforms.

Countries visited so far

Thailand, Turkey, Singapore, UAE

Any message to our community?

Intelligence and cutting edge Knowledge is in our Sistakaranams' D N A. We are using this for other's prosperity by choosing the employment. I strongly urge our Sistakaranam parents and youth to become entrepreneurs and should rule the business houses across India. Youth must read our Lekha newsletter to know what is going on in our community and get motivation to excel in life.

Adi Swarup played a key role in felicitating meritorious Sistakaranam students of 2024 with cash awards organized by AISKA in Tuni under the leadership of Dabbiru Krishna Rao. He runs a family Trust M/s Dr. Kuppli Adi Narayana Patnaik Memorial Educational Society (Regd No: 656/2011) to support poor students as not to miss education for lack of money as happened to him. Lekha wishes him best of luck for all his endeavours.

-- Interviewed by: Mantri Narasimha Rao

Open Forum

Will This Stigma Ever Go Away?

When will the saying "Don't trust a Karnam until the ear is cut" disappear?

When will the misconception end that "One can release a cobra, but never trust a Karnam"?

What led to these perceptions?

Reflecting on it, perhaps our profession contributed in some way. In trying to satisfy our employers, we may not have always acted with public fairness.

But times have changed—mindsets and professions have evolved.

So, why hasn't our behavior changed? Why do we continue with deceit?

Do we have the unity seen in other communities?

Making noise on WhatsApp isn't enough!

Why call someone "brother" to their face and gossip behind their back?

Some associations boast with empty talk, awards, and photoshoots—are these gatherings and picnics truly purposeful? Will this waste ever stop?

To thrive, our community must unite. All associations should be registered and audited. Local, district, state, and diaspora associations must align with a national body.

Regardless of political views, our communi-

ty must stand united.

This requires us to set aside selfishness and pride, embrace reality, and protect our community's heritage. Teach our children about our roots and steer our community back on the right path.

Let's promote genuine leaders with a spirit of service and end our negative reputation by fostering goodwill with others.

With hope,

Jai Shishta Karanam!

Yours,

Delhi Shankar Patnaik

Let's meet everyone... Let's do our best to help.

Community means

An honor

A belief.

Getting together

That's a joy.

A great feeling

Unforgettable memories

That's why the determination to go,

no matter how busy one is.

And the organizing

If one thinks will be good, more eagerness to make the trip.

That's why so far

Picnics of Sistakaranam units

have all succeeded.

Less or more in terms of attendance

That's the only difference.

But let's not forget that it is those attendances that make our existence known.

It is that very existence that defines our unity, our strength, and our community.

We are all relatives.

Hari, Ravi, Pavi Giri, Siri, Viri...

All are whatsapp acquaintances.

The faces you've seen some time.

They live in the adjacent street. But the opportunity to meet them is denied by mechanical life.

They are relatives who we have heard of or seen.

They are platforms that provide opportunities for relationships as well.

That's why we should see everyone in person.

Picnics are platforms for such an opportunity.

In that context

Let's go for the picnics announced so far as per our availability.

Let's meet everyone.

Towards the winning streak

Let's do our best to help.

It's important to have the mentality that everyone belongs to us.

Let's anticipate the difficulties of those who undertake the programme and support them.

- Behara Nagabushana Rao

AISKA Organizing Secretary

Gajapathinagaram

Need of contemplating Sanatana Dharma

I was born as a Bhartiya, but I realize I don't know enough about Sanatana Dharma. Recently, some members of other religions have started teaching us about it, and honestly, I'm not comfortable with that. To me, Sanatana Dharma isn't just a belief; it's an eternal way of life.

The roots of Sanatana Dharma lie in the Vedas, Puranas, and Upanishads. I truly believe these texts guide us toward salvation and show us how to be well-rounded individuals. The Vedas date back to the primeval period, they came from the pre-existence and pronounced by god himself.

According to the Vedas, there is only one Supreme Being (Paramatma), who is infinite, all-pervasive, wise, beneficial, kind-hearted, supreme, and the guiding force for all beings—the very source of creation.

For me, Sanatana Dharma represents a simple yet profound way of communal living. It embodies my culture, tradition, and philosophy.

Sanatana Dharma goes beyond mere worship; it lays the groundwork for our mental and spiritual growth. There's truly no other path to attain Moksha than following the teachings of Sanatana Dharma.

I believe there's nothing more valuable than a school where students can learn about Sanatana Dharma. But we never taught about it. However, it's better now than never! My hope in sharing this message is to encourage you all to start contemplating Sanatana Dharma so you can choose the right path in life and ultimately experience Bhagavat sakshatkaram.

Seshavardhan Kuppili

Vulikeswara gotram

Support Arena

Donations by Dr. Arikatota Kanakaraju - October 24

Dr. Arikathota Kanakaraju: A Beacon of Charity and Service. This time around

1) Donation to an Engineering Student

Dr. Kanakaraju and his wife Uma contributed ₹5,000 to help Sai Sandeep, an engg student struggling with hostel fees. He is currently pursuing CSE at C.R. Reddy College, Eluru. His mother supports the family through tailoring.

2) Medical Aid for a Young Girl

Pavitra, a 3rd-grade student from Muddada village, suffers from kidney failure. With her father, Rajarao, unable to afford treatment, doctors warned that both kidneys might fail. Upon learning of this through the school headmaster, Dr. Kanakaraju and Uma provided financial support for Pavitra's treatment.

3) Support for a Community Event

On November 3, 2024, the Visakha Sishta Karana Seva Sangham in Kancharapalem is hosting a community picnic. Dr. Kanakaraju generously donated ₹3,000 for the event.

Let us extend our heartfelt appreciation to Dr. Kanakaraju and his wife for their continued dedication to service.

4) Srikakulam Municipality's Kamakshi Ammavari Temple, which is being worshiped by devotees in Koluva in Vaishnavivedhi, is a Prof. from the city. Arikatota Kanakaraj and Uma couple gave five thousand rupees as financial aid. The amount was given to Sringavarao Manmada Rao, trustee of Kamakshi Temple. They came to know that the temple committee came forward to restore this very ancient temple and the donors were collecting funds from the surrounding areas. The family of Arika Thota Kanakaraju said that as their social responsibility, Vaishnavi Veedhi Kamakshi Ammavari

Alayam has been given help in a proper way.



Sri Satya Rao elected treasurer for Manavata Vouluntary organisation

Let us congratulate our esteemed leader, Sri Baliwada Satya Rao, who has been elected as the Treasurer of the Humanity Voluntary Service Organization, Visakhapatnam District.

Sri Baliwada Satya Rao serves as the Convener of the Telugu Desam Party's Visakhapatnam District Formation Empowerment Committee along with various other roles in the community service.

On the occasion of his oath-taking as the Treasurer of the Humanity Voluntary Service Organization for the united Visakhapatnam District on 7-10-2024, congratulations and best wishes!



Rotary Best Service Award to Manipatruni Nageswara Rao

The Rotary Club of Amudalavalsa recognized Manipatruni Nageswara Rao, a recipient of the National Best Teacher Award, for his exceptional contributions to social service in the field of education.

The award was presented by the Ichchherla constituency MLA, Sri N. Eshwar Rao. The event was attended by the President of the Rotary Club of Amudalavalsa, Pallete Teja Lakshmi, along with former MLC Gade Srinivasulu Naidu, film singer Kuppili Gopikrishna, and MCA Secretary A. T. V. R. Murthy. Nageswara Rao mentioned that this is the 951st honor.



"World Elderly Day" under the auspices of Sri Sai Krishna Walkers Club

On October 1, under the leadership of Taddi Adinarayana, president of the Sri Sai Krishna Walkers Club, fruits and biscuit packets were distributed to the elderly at the Town Shelter for the Homeless, organized by the Indian Red Cross Society, to celebrate International Day of Older Persons.



Free Medicines by courier for 100 days



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1. Solcal - Calcium Citrate 1000 mg+Vitamin D3.200 IU+Mg+Zinc.
2. Solfer - XT - Ferrous Ascorbate 100mg+Folic acid 1.5mg(Iron).
3. S-Fenac -Acelofenac 100 mg+Paracetamol 350 mg.
 - Medicines are WHO-GMP Certified.
 - Take your Doctor's approval.
 - For Sistakaranam Families.
 - Your details will be kept confidential.

CONTACT: 8074800939

Fraternity Page - Telangana



SWA, Hyderabad Picnic Invitation

Sistakaranam Welfare Association, Hyderabad will be conducting their annual picnic on Sunday, Nov 11th at BHEL Gardens, Hyderabad. As usual, it is expected to be mega event with a Job Mela, Vivaha Parichaya Vedika, Stalls by our businessmen, and various other activities.





D. V. Krishnarao
Honorary president (swa)
President. AISKA

smt. D. Ramaa Krishnarao
president

Karthika vanabhojanaalu
Sistakaranam Welfare association
Hyderabad
welcome

10/11/2024 Sunday. Sista karanam Mega picnic
In Hyderabad don't miss it

A warm welcome from sistakaranam welfare association (SWA) Hyderabad

President Mrs, D Ramaa Krishna Rao
And
Honorary president D. V. Krishnarao sistakaranam
And exucutive committee members.

Please treat this as our personal invitation to all sistakaranam relatives of all states.

10/11/24 BHEL gardens

B. Vijayakumar 9989011577
General secretary

M.Shankar Patnaik 8328868265
Treasure

Parvateeswararao urity 9059457411
Admin secretary

TSSKA, Hyderabad Picnic Invitation

The Telangana State Sistakaranam Association, Hyderabad, has decided to organize a Vanabhojan (forest feast) event at Melkote Park on November 3. Details regarding their picnic and matrimonial alliance platform can be found in the circular they released below.

TELANGANA STATE SISTAKARANAM ASSOCIATION :: HYDERABAD
[Regd. No: 214/2015]
[FORMERLY: ANDHRA PRADESH STATE SISTAKARANAM ASSOCIATION]
[Regd. No: 88/1965]

Cell & Whatsapp: 7995161283 Email ID: tsskahyd@gmail.com

PICNIC INVITATION

Dated: 09.10.2024.

My Dear Relative,

You are requested to attend to our Sistakaranala Picnic along with your family members and relations to be held on 03.11.2024 at 9.00 am. Details are as follows:

PICNIC DATE : 03.11.2024 (SUNDAY) from 9.00 AM to 3.30 PM
PICNIC SPOT : MELKOTE PARK, VITTALWADI/NARAYANAGUDA, HYD.
ARRANGEMENTS: Morning Tiffen, Tea/Coffee, Lunch & Evening Tea/Coffee

EVENTS: Cultural Programmes to Children & Adults.
Lectures & Advices by Eminent People
Other Interesting Programmes

Your confirmation should reach to any of the following:

(1) L.D.Prasada Rao 9490777677	(2) S.Trinadha Swamy 7995161283
(3) P.Mahesh Kumar 6303985840	(4) B.M.Srikanth 9948297754
(5) B.Premchand 9908522563	(6) D.Chakrapani 9848022246
(7) B.Ramesh 9440625711	(8) Smt M.Vishnu Priya 9493983541
(9) Bh.Ramana Murthy 7799095552	(10) Lakshminarayana 8121946587
(11) UV Nagesh Patnaik 9848571757	(12) D.Anand Rao 9948228711

31st List of Brides & Bridegrooms (Vivaha Parihaya Vedika Booklet) will be distributed at the venue. For this purpose, the parents/guardians who have not yet sent the details, are requested to send it immediately to the above Whatsapp Number or Email Id immediately.

With warm regards,

Yours sincerely,

Sd/- (L.D.PRASADA RAO) PRESIDENT	Sd/- (S.TRINADHA SWAMY) GENERAL SECRETARY
--	---

Telangana Caste Census

Welcoming the 'Door to Door Household Survey conducted by our Telangana State Government.....

All our Sistakaran community members in Telangana are requested to take advantage of this opportunity and remember that we belong to the 'Shishtakaran' community....

I request you to ensure that this is documented as per Telangana State BC Welfare Government G.O No.3, dated 09.09.2020, BC - D Serial No: 44.....

Sri Krishna Rao, Shishtakaran, Dabburu,
Hyderabad.

DVR Murthy in an International Conference

Sri DVR Murthy Participated in an International Conference on Environmental Management from 04.10.2024 Friday to 07.10.2024 Telangana State Sistakaranam Association, Hyderabad picnic 24 Monday, at JNT University, Hyderabad.

GOVERNMENT OF TELANGANA
ABSTRACT

Planning Department - Taking up a comprehensive door-to-door household survey (Socio, Educational, Economic, Employment, Political and Caste Survey) of entire Telangana State - Telangana Legislative Assembly Resolution - Orders Issued.

G.O.No.38
PLANNING (V) DEPARTMENT
Dated: 09.10.2024
Read the following:

1. G.O. No.2372024, dt. 04.02.2024 of General Administrative (General) Department.
2. G.O. No.17812024, dt. 20.02.2024 along with the order of Secretary to State Legislature, D.O.No.SL/Agri/2024-2, dt.17.02.2024.

S.R.O.R.R

1. Telangana Legislative Assembly has passed resolution as follows, vide reference 27 read above.

2. "That the House resolves to take up a comprehensive door to door household survey (Socio, Economic, Educational, Employment, Political and Caste survey) of entire Telangana to do plan and implement various Socio, Economic, Educational, Employment and Political opportunities for the amelioration of Backward Classes, SC and ST citizens of the state and other weaker sections of the state".

3. Government after careful consideration, hereby order to take up a comprehensive door to door household survey (Socio, Economic, Educational, Employment, Political and Caste survey) of entire Telangana to do plan and implement various Socio, Economic, Educational, Employment and Political opportunities for the amelioration of Backward Classes, SC and ST citizens of the state and other weaker sections of the state".

4. Planning Department is designated as the Nodal Department for conducting the survey. The survey shall be completed within a period of 060 days.

5. Planning Department shall take further necessary action.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

SANJEEV KUMAR
CHIEF SECRETARY TO GOVERNMENT

To: The P.I. Secretary to Government, Planning Department,
G.O. No. 38
The P.I. Secretary to Govt. Chief Minister,
P.O. to all the Ministers in the State,
P.O. to Chief Secretary to Government,
All District Chief Secretaries (All Government) Secretaries to Govt. at the District Collectors in the State.

/FORWARDED BY ORDER/
SECTION OFFICER

Fraternity Page - Andhra Pradesh



Haribabu won "Swachhta Hi Ki" Essay Writing

Sri Baliwada Haribabu, our dedicated writer, has received the first prize for an essay competition held at the Visakhapatnam Steel Plant, where he works. The competition, organized by the CRMP department, focused on the theme "How Should a Clean Steel Industry Be?" and invited suggestions for its improvement. Haribabu's entry, titled "My Contribution to a Clean Industry," was recognized as a proactive response to the industry's cleanliness initiatives.

The awards were presented at a ceremony held at the Function Hall at 10 AM, attended by steel industry officials and distinguished guests, including Sri Shanta, GM Steel, REF & SSD I/C, and Sri B. Jayakumar, GM CRMP I/C.



Sri Haribabu expressed that receiving this prestigious award is an invaluable recognition that motivates him further. He extended his gratitude to the steel authorities and his close friends, especially to the officials who encouraged him, Sri Bhuvaneshwar Rao (Bhuvan) and Sri Sridhar. Congratulations to Sri Haribabu!

Sistakarams in Political Arena

1) As per the directives of Honorable MLA G. Sri K Krishna Prasad from the Pedana constituency, as part of the pension distribution, cash payments were directly delivered to the homes of beneficiaries in the first secretary office jurisdiction, under the supervision of Srinivas Veena in the second ward, as a monthly peaceful government gift.



2) Andhra Pradesh Minister for Micro, Small, and Medium Enterprises, Rural Poverty Eradication, and Empowerment of Non-Resident Andhra Pradesh Citizens, Kondapalli Srinivas, congratulated Chiranjeevi Youth President of Vizianagaram district and Senior Leader of Janasena Party, Tyada Ramakrishnarao (Balu).

3) In the Anandapuram Mandal of the Bhimli constituency, a membership registration program was conducted under the leadership of P.V.V. Prasad Rao Patnaik, President of the Kisan Morcha in Visakhapatnam district. Today, in the Anandapuram Mandal, 100 members were registered in booths 100, 92, and 94, with the participation of D.P.J.E.S.V. Ratnam (Gottipalli).



SK led Visakhapatnam Cartoonists' tour

The Visakhapatnam Cartoonists' tour was organized under the leadership of prominent Sistakaranams Sri Lal (Sadasiivuni Lakshman Rao) and Sri Jaggumantri Omkar.

On Sunday, October 6, 2024, as scheduled, the NCCF team departed from Visakhapatnam at 7:00 AM, picking up Kodali Seetharama Rao in Vizianagaram and continuing towards Naguru village in Parvathipuram. There, they honored Sri PP Naidu with a shawl and memento and enjoyed his warm hospitality. Sri Pipi Naidu gifted his two newly published books to each visitor. Before and after lunch, they took a look at PP Naidu's paintings, cartoons, nail art, and the various awards he received. He demonstrated nail art techniques to the visitors. Renowned writer Sri Ganteda Gauru Naidu also shared a beautiful rendition of his song, "Kaimodpu".

On their return journey, the group visited the ancient Sri Venu Gopaldaswamy Temple and the museum in Bobbili fort, followed by a stop at the Thotapalli Reservoir. The group reached Visakhapatnam at 9:40 PM.

The NCCF members who participated in the tour were T.R. Babu, Sharma, Prem, Raghu, Omkar, Lal, Vandana Srinivas and Seetharama Rao. Congratulations to all!

Statue inauguration of late C.R.M. Patnaik

On 2-10-2024, at the Vamsadhara Guest House premises in Illisupuram, Srikakulam, the statue of our prominent Sistakaranam supervisory engineer, the late C.R.M. Patnaik, known as "Sikkolu Cotton Dora," was unveiled. The unveiling was performed by state Minister Sri K Atchannaidu and Union Minister of Civil Aviation Sri K Ram Mohan Naidu.

In the event that saw a large gathering of Vamsadhara project employees, fans, relatives, and Sistakaranam members, Andhra Pradesh Sistakaranam Association President Sri Polumahanti Uma Maheswara Rao delivered a speech highlighting C.R.M.'s achievements. Dr. Baggam Srinivas Patnaik and other eminent Sistakaranams were present. Congratulations to them.



Fraternity Page - Andhra Pradesh



Picnic Invitation from Seethammadhara Association

Kartika Suddha Vidhi in the year of Sri Krodhi, on Sunday i.e. 03-11-2024 from 10.00 a.m. 4.00 p.m, at Visakhapatnam Mudasarlova Park, it is decided to organize the Seethammadhara Sistakaranam Association Karthika Vana Bhojan program.

We request you to join the family (including your house guests on that day) and participate in this event which will be full of joy, games, songs, gifts, fun and laughter.

Note: Dining facilities have been arranged on an individual basis for those who are in Ayyappa Diksha and observing Kartik Masa customs.

*Godaba Gauri Prabhakar Das, Presidents
Kotipam Ramashankara Rao, Chief Secretary
Sishthakaranam Association.*



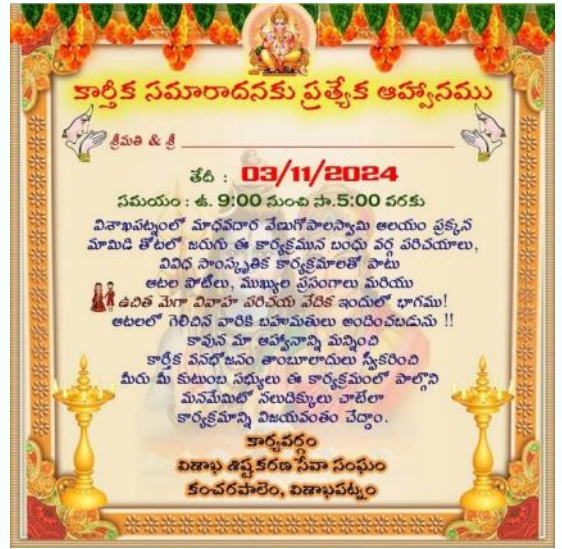
Karanam Sistakaranam Ikyavedika Picnic

Karanam Sistakaranam Ikyavedika is organizing "Atmiya Samavesam & Kartika Vanasamaaradhana (Picnic) on 01-12-2024, Sunday, 9:00 AM, at Sri Sri Omkara Jyotirlingeshwara Temple, Vedulacheruvu, near Tirupati Airport, Renigunta Mandal.

For more information, contact: Avilala Sridhar - 7075735811, Niranjan Babu - 9705544550, Karanam Yedukondalu - 9848109657.

Visakha Association Picnic Invitation

Visakha Sistakarana Seva Sangham, Kancharapalem has announced that their picnic will be held on 3-11-2024, Sunday, at the mango garden beside Madhavadhara Venu Gopala Swamy temple.



Introduction of mobile bike library to school children

On the occasion of Valmiki Maharshi Jayanti on 17/10/24, the Mother Teresa Service Association and Blood Donors Club, along with the Mother Teresa Kids School, jointly organized the Valmiki Jayantosavams under the leadership of Tyada Prasad Patnaik, President & Founder of the Service Association, at the Ayyannapet Junction in Vizianagaram town.

During this event, a mobile bike library, managed by Reddy Ramana, the President of the Asha Youth Association residing in Cheepurupalli town, was introduced to the children of Mother Teresa Kids School.

Sri Ramana voiced his concern that today's children are wasting time on cell phones, TVs, and socializing, neglecting the library,

which provides valuable knowledge about culture, traditions, and moral values. He noted a decline in interest in visiting libraries among youth and students. To address this, he is taking a mobile bike library to schools and colleges in several districts to encourage reading and highlight the library's importance.

During the event, Ramana was honored by the Mother Teresa Service Association. The President of the Service Association, Prasad Patnaik, donated books worth 1000/- rupees to the mobile bike library. This program was attended by the Honorary President of the association, Tyada Venu Gopalam, members Shravani, Sujata, and parents of the kids school, among others.

Fraternity Page - Other States

Ms Ayushi won Prize in dance competition

Congratulations to Dancing Icon of this region in general n Sistakaranam community in particular Ms Ayushi Mantri popularly known as RASHI, daughter of Mr Raju & Sandhya Mantri has been conferred with Honour of 2nd Prize trophy on winning a solo Bharatnatyam competition in senior category at International Competition of Dance, Music & Instrument 24 and Natwar Gopikrishna National Award. This gala event sponsored by the Govt of India, Ministry of Culture under the aegis of Dance Master Shri Riteesh Babu & All India Dancers Assn and organised at Raipur on 20th Oct 24. Miss Ayushi who not only con-

queres prestigious dancing awards, yet exhibits excellent academic achievements involving actively in various social & cultural activities. She has exhibited excellent footwork with facial gestures moving with rhythm and raga enthralled the packed Auditorium. We all from different social and cultural society spread over PAN India are proud of you Ayushi. Keep it up.



Arun Patnaik to deliver lecture in Harvard University Boston

Dr. Shivvam Arun Patnaik from Bilaspur, Chattisgarh is the first person being invited to deliver lectures in world no 1 university Harvard University Boston USA from 6th December to 12th December on topic digital global research from india. It is good opportunity to potray our indias strength at world forum.



Indian Film Makers Association felicitates Sri Manipatruni

On October 17, 2024, the Indian Film Makers Association honored Padma Sri film art director and National Best Teacher Award winner, Sri Manipatruni Nageswara Rao, at the International Film Festival of Odisha held at the Bhuvaneshwar Jayadev Bhavan. The event featured Indian Film Makers Association General Secretary Ramachandra Reddy, Organizing Secretary Phanindra Prasad, and award-winning actresses Ravi Palli Sandhya Rani from Telugu cinema and Aishwarya Behera from Odia cinema, along with Padma Sri film hero S.S. Patnaik.

During the event, Sri Manipatruni Nageswara Rao expressed his joy over receiving an international award for his Padma Sri film, stating that being honored by the organizers further motivated him, marking his 953rd recognition. He congratulated his friend N.K. (Naveen Kumar Bayari), director and producer of the award-winning short film, and acknowledged the other winners at the festival. He also mentioned that his MCA Academy trains numerous aspiring young artists in various arts.



Nagpur Association's 4th Foundation Day

Sistakaranam Association, Nagpur District (SAND) Celebrated it's 4th Foundation day on 18-10-24 with glorious & colourful cultural events. Chief Guest Sri B V Rao, Guest of Honor Sri B R Babu were welcomed. SAND expressed sincere thanks to Sri.Maheshwar Nagmuntari, President Durg Bhilai-Charoda & Treasurer AISKA who came all the way from Durg and joined to celebrate the event. He was honoured with a Shawl & Memento. Six members were felicitated on this occasion. Speakers mainly spoke on how to focus or bring new generations on mainstream. Event was followed by Dinner. Congratulations to team Nagpur.



Meeting with Dr. Bhimarao

Dabbiru Krishna Kumar, President, Sistakaranam Association Nagpur Maharashtra met up with prominent Sistakaranam stalwart Dr. Bheema Rao at Bhubaneshwar on 04.10.2024.



Entrepreneurs Frontier

Sri Simhagiri College of Paramedical Admissions Open

Sri Simhagiri College of Paramedics is a fine college in Vizianagaram which has been started by our Sistakaranams. For admissions to the following diploma courses, please contact immediately.

- 1) Diploma in Medical Lab Technology
- 2) Diploma in Medical Imaging Technology
- 3) Diploma in Dialysis Technology and
- 4) Diploma in Anaesthesia Technology.

Those who have done these courses can apply for government jobs or jobs in private hospitals. These are courses in demand. Seats are limited so contact immediately. Anyone from Vizianagaram or any other place can join diploma courses in this college. Hurry up.

We wish this college to flourish as it was established by Sistakaranams.

SRI SIMHAGIRI COLLEGE OF PARAMEDICAL

NEAR COLLECTOR OFFICE, JUNCTION, VIZIANAGARAM,
ANDHRAPRADESH.

Sri Simhagiri College of Paramedical

SPONSERED BY
(Sri Sankarnarayana Technical & Educational Society Rg.No.97/24)

After passing these paramedical courses sanctioned by
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Mr. Kitchen Restaurant inaugurated

Near last bus stop of Seetammadhara HB Colony, the secretary of Seetammadhara Sistakaranam Association, Sri Dabbiru Sathyaprasad's brother Sri Dabbiru Gourishankar's son Sri Dabiru Manikantha started Sri Kitchen Veg. & Non. Veg. Restaurant .

Godaba Gauri Prabhakar Das, the President of Visakhapatnam District Sistakaranam Association, who was a guest, wished this restaurant, which started with a combination of nice flavors in a clean and cool environment, to develop day by day.

Please visit this restaurant run by our relatives in Sitammadhara area and give support

*Godaba Gauri Prabhakar Das, President
Kotipam Ramashankara Rao, Chief Secretary
Seethammadhara Sishthakaranam Association*



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కార్ బుక్ చేసిన వాళ్ళకి Camera, Tent ఉచితంగా లభించును

Cell : 9398943508, 9505813468

Entrepreneurs Frontier

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Opening of Hotel Alpha, Parvathipuram

On October 7, 2024, Sistakaranam entrepreneurs Sri Belgaum Chandramouli and Sri Santosh Kumar, have inaugurated HOTEL ALPHA in the district headquarters of Parvatipuram with the intention of providing delicious, quality meals to everyone at affordable prices. Congratulations and best wishes to them!

హోటల్ ఆల్ఫా ఆరోపం 07, 2024 (సోమవారం) 9-00 గంటల ప్రారంభోత్సవం జరిగింది.
ఆంధ్రాభిజనం A.C
 వెజిటేరియన్ రెస్టారెంట్
 స్టాల్ ఇండియా ఎదురుగా, మెయిన్ రోడ్, పార్వతిపురం
 నెం: 8247268963, 9490748849
 మ్యాగర్: వారిణి గణపతి నెం: 8247268963
 సాంప్రదించండి
 పైదరాబాద్ థమ్ బర్యాని
 చికెన్ బర్యాని
 వజ్జి పైడ్ రైస్, చికెన్ పైడ్ రైస్
 వెజ్ కుల్చీ
 మొదలగు రుచికరమైన వంటకాలు లభించును.
 అందరికీ ఆహ్వానించుకుంటే
 మీరంతా కుటుంబసభ్యులుగా నిండి మీ రుచికరమైన వంటకాలు లభ్యమింది, మీ వ్యాపారాభివృద్ధికి కేంద్రీకరణం దిగా కలుసుకుంటుంది.
 మీ దినానగా శుభాకాంక్షలు తెలుపుకోవాలంటే ప్రస్తుతం కంటాను.

Health Page

International Day of Older Persons - Dr. Kuppili Suresh Babu

Every day has its own significance, whether it's a wedding anniversary, a birthday, Mother's Day, Father's Day, or Valentine's Day, celebrated to cherish associated memories. These traditions aim to promote the welfare of humanity. On August 21, we celebrate the International Day of Older Persons. This day raises awareness about issues affecting older adults and aims to support, respect, and recognize their achievements. It is officially dedicated to addressing the problems faced by seniors in the United States. Just as flowers bloom on trees, aging is an inevitable process for every human being. This cycle of life includes birth, childhood, youth, marriage, parenthood, old age, and death. Parents, who care for their children like precious gems, often sacrifice their wealth and health for their education and upbringing. With advancements in medical technology, healthcare has improved, leading to increased life expectancy. However, many view aging as a curse and struggle with how to cope with it. In today's modern society, many children place their parents in old-age homes, feel-

ing relieved from the burden. Some parents end up in these facilities due to lack of care, while others face unavoidable circumstances because their children live far away for work. At this age, all they desire are simple interactions and the companionship of loved ones. Despite the government's various support schemes for the elderly, many lack awareness and do not utilize these resources effectively. As a result, older individuals often live in neglect, suffering from various ailments. Unfortunately, family members sometimes become adversaries in their later years. Older people represent a nation's wealth, their experiences offering invaluable lessons for future generations. India is committed to the welfare of older persons by enacting laws for their development. Dr. Kuppili Suresh Babu, Convener of the PM Association of India, Visakhapatnam District, shared these insights regarding the challenges faced by the elderly.



INTERNATIONAL OLDER PERSONS DAY
 Wishing a very Happy International Day of Older Persons.
 We really look up to you because you have aged with grace and priceless experience.

Vivaha Vedika



Vivaha Vedika

వివాహ వేదిక



Vivaha Vedika is a new initiative from Lekha. Being a sensitive subject, we are wary of the pitfalls in managing the function of match-making. We are, therefore, starting with just a handful of prospective brides and grooms. Please excuse us for any errors, omissions or misrepresentations. This will be an evolving initiative, and we will improve as the time goes by.

Prospective Brides & Grooms



Name	MANASA
Surname	NOWPADA
Father's Name	N. RAVI KUMAR
Gotram	NAGESHWARA
Date of Birth	14-Oct-1990
Nakshatram	MAGHA
Height	5' 1"
Complexion	FAIR
Occupation	PVT. EMPLOYEE CITI CORP SERVICES
Work Place	CHENNAI
Education	BE / B.TECH
Preference	DOB-"86-"89/ PAN-INDIA

Name	LABANYA SIRISHA
Surname	PALAVALASA
Father's Name	P.S.SAYEESWARAO
Gotram	SANDILYA
Date of Birth	26-Jun-2000
Nakshatram	REVATHI
Height	5' 4"
Complexion	FAIR
Occupation	PVT. EMPLOYEE ACCENTURE
Work Place	BENGALURU KA
Education	BE / B.TECH
Preference	SOFTWARE, PAN-INDIA, OVERSEAS,AGE-26BELOW

Name	KEERTHI LAKSHMI
Surname	MOHANTHY
Father's Name	M.RAVI
Gotram	KOUSHIKA
Date of Birth	3-Nov-1995
Nakshatram	PURVABHADRA
Height	5'
Complexion	FAIR
Occupation	PVT. EMPLOYEE HDFC
Work Place	VIZAG ,AP
Education	B.COM
Preference	2ND MARRIAGE; DEGREE,ANY JOB



Name	KIRAN KUMAR
Surname	NOWPADA
Father's Name	N. RAVI KUMAR
Gotram	NAGESHWARA
Date of Birth	26-Aug-1989
Nakshatram	ARUDRA
Height	5' 5"
Complexion	TAN
Occupation	PVT. EMPLOYEE KRISHNA PLYWOOD AGENCY+
Work Place	VIZAG
Education	
Preference	DOB-"90-"93 : PAN-INDIA

Name	SATYA SHIVA JYOTHI
Surname	BALIWADA
Father's Name	B. KRISHNANAD
Gotram	SHANDILYA
Date of Birth	1-Nov-1994
Nakshatram	HASTHA
Height	5' 8"
Complexion	
Occupation	PVT. EMPLOYEE FOXCONN
Work Place	BANGALORE
Education	DECE
Preference	

Name	RAGHU VARAN PATNAIK
Surname	KONDAVALSA
Father's Name	KVN.RAMESH PATNAIK
Gotram	AATREYASA
Date of Birth	5-Apr-1994
Nakshatram	SRAVANAM
Height	5' 7"
Complexion	
Occupation	PVT. EMPLOYEE COGNIZANT
Work Place	NEW JERSEY USA
Education	BE / B.TECH
Preference	USA PREFERENCE

Name	DR.SHIV SATVIK
Surname	DURGMAHANATHY
Father's Name	D.RAGHU
Gotram	KOUSHIKA
Date of Birth	25-Nov-1996
Nakshatram	ROHINI
Height	
Complexion	
Occupation	
Work Place	HYDERABAD
Education	
Preference	DOCTOR

Name	SIVA MANI KARTHIK
Surname	SUNDARAMAHANTHI
Father's Name	S.YESUBABU
Gotram	NAGASIRA
Date of Birth	6-Jul-1993
Nakshatram	SRAVANAM
Height	5' 6"
Complexion	
Occupation	PVT. EMPLOYEE CLOUD XTREME
Work Place	HYDERABAD
Education	
Preference	BRIDE ARIUND 25-30YRS, VJA TO VZM OK

GET MORE PROFILES ONLINE

This page contains only a handful of profiles, just to give you an idea of our repository. For more, visit:

<https://skiv.online/VivahaVedika/>



SISTAKARANAM IKYAVEDIKA

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Sistakaranam Job-seekers

This page lists brief profiles of Sistakaranam candidates who are looking for new employment offers. We request Sistakaranams who are entrepreneurs, or are in influential positions, or have acquaintances in the industry who can help, to consider our candidates for employment wherever possible.

This page is brought to you by Sistakaranam Welfare Association, Hyderabad



Harika Palavalasa Id: 1
B. Tech., Electrical, 2023
Fresher with Python and office tools skills

srilekha Behara Id: 6
MBA , Finance
SAP Security & GRC; System Operator 8 months

Srinivas Kottakki Id: 11
M.A., M.A
Marketing Manager 8 years, PG Certificate in Mgt 1yr

Bhuvana Shanmukha Anajali K Id: 17
B. Tech., CSE, 2024
Student

Prasanna Teja K Id: 24
B. Sc., Computer Sc, 2019
4 years as Mee Seva Computer Operator

Prataparao Srinivasa Bhargav Id: 28
B. Tech., IT, 2021
Exp. in Machine Learning (Textract) at AWS; HTML, CSS, BOOTSTRAP

Sairraaj Patro Y Id: 33
B. Tech., ECE, 2023
Python, C++, SQL, Express.js, MongoDB, REST APIs, MySQL, Matlab

Cherukuwada Poojitha Rani Id: 37
B. Tech., Civil, 2023
C language and AUTO CAD

Vappangi Umesh Jayachand Id: 41
B. Tech., Mechanical, 2023
CATIA V5, AutoCAD, Solid Works, Autodesk Fusion 360, Nx CAD, Cero, ANSYS, CNC

K Sangeeta Patnaik Id: 45
Intermediate, MPC, 2013
MS-Word

B Jai Kishore Id: 49
B. Tech., IT, 2024
C, HTML, CSS, Python, Java(Basics)

B Sai Sampath Id: 53
B. Tech., CSE, 2022
Certified in core java/J2ee & Oracle database (Sql, PLsql)

Manasa Rupamani Y Id: 58
B. Tech., ECE, 2015
3.5 yrs as "Jr. Engineer" Skills : C programming, Embedded C, M S Office

Godaba Baba Santosh Aditya Id: 62
B. Tech., ECE, 2024
C, Python, AI/ML

Sriharsha Munagavalasa Id: 3
B. Sc., Computer Sc, 2019
Networking, lan connection, internet troubleshooting, system troubleshooting,

Ramya Gara Id: 7
B. Tech., CSE, 2022
Fresher with SQL, DataBase, Developer

Chandana Rani Regulavalasa Id: 12
B. Tech., ECE, 2023
SAP MM Associate Consultant and Business Process and Integration of MM

Promod Patnaik Id: 19
B. Com., MBA, 2019
Dispatch/Inventory Ops., Executive in Outbound department in FLIPKART

Ramana Murthy Karakavalasa Id: 25
B. Com., 1994
Marketing ; 20 years is Vizag Steel Plant

Venkata Siva Balaji Itika Id: 29
MCA, MCA., 2022
Well conversant with C, C++, C#, Java and Python

Deepak Kumar Id: 34
B. Tech., CSE, 2023
Data Analytics, Data Visualization, MS-SQL, MS-Power BI, Tableau, Python;

Cherukuwada Geetha Bhargavi Id: 38
B. Tech., Mechanical, 2022
CATIA in ANUCET in association with APSSDC, SQL, Python

Murali Krishna S Id: 42
B. Com.
12 yrs insurance, banking, SBI Life; Role : Operations Senior Associate

Lavanya Naupada Id: 46
B. Tech., IT, 2023
SOC cyber attacks and tools

Beram Onija Sri Durga Shrivani Id: 50
B. Tech., IT, 202
Java, C Programming, C++ Programming, HTML

Dinesh Pedapenki Id: 55
B. Tech., ECE, 2023
Languages : C++, Python, Java Web Languages: HTML, CSS Database :

Valliswari Behara Id: 59
B. Sc., MPC, 2022
Core Java, OOPS, SQL, Python, JavaSript, HTML5, CSS3

Madhava Kottesu Id: 63
B.A., H.E.P, 2012
Accounts experience in Pratibha College, Communication/Soft skills, English

Naveen Kumar Gadagamma Id: 4
B. Com., Commerce, 2020
Fresher with commerce background

Swaranalatha P Id: 9
B. Com., MBA, HR, 1999
As teacher 10 yrs. PGD Biz Mgt, PGDCA

Swetha Lakshmi Nagumantri Id: 13
B. Tech., CSE, 2023
JavaScript, HTML5, CSS3., SQL, OPSS

Anuradha Ramadugu Id: 21
Graduate, 2005
14 years exp. in extensive Branch Banking, strategic thinker & team builder.

NagaGayathri Dadhi Rao Id: 26
B. Com., 2014
1 year - Voice Process; 6+ years previously in Banking and Operations.

Tarun Kumar Ponnada Id: 30
B. Tech., CSE, 2017
2 yrs in SW Dev; Informatica Power Center 10.5, Wins Cp, Putty, JIIRA, Citrix

Panchali Akshaya Patnaik Id: 35
B. Tech., ECE, 2024
In B. Tech final year ith AWS AI-ML Virtual Internship

Bharat Kumar Kagapu Id: 39
B. Sc., B. Sc
12+years experience in the business management and having proven success

Nagumantri L Narasimha Murthy Id: 43
MCA, MCA., 2014
Java (J2EE), 1.8 yrs exp. in SAP Hybris implementing E-Commerce application.

Kasimahanty Sruti Id: 47
B. Com., MBA, HR, 2023
Fresher 2023 passout

Baggam Id: 51
B. Tech., ECE, 2023
Basics in C, Python, HTML, Salesforce Admin and Manual Testing.

Vijaya Bhargavi Khandavalli Id: 56
MCA, MCA., 2023
Python with DSA, HTML&CSS, JavaScript, Angularjs, SQL

Yeswanth Kumar Id: 60
B. Sc., Chemistry, 2022
Internship on production operations; MS-Word, Excel, PowerPoint

Gandreti Shyam Kumar Id: 64
Diploma , Mechanical, 2022
Device Manufacturing, Assembling, Quality Control, SOPs/STPs, SAP

Jeeshitha V Id: 5
B. Tech., CSE, 2023
C, Java, Python, JS, HTML, CSS, Database management, MySQL., AI, Web

Harshavardhan Patnaik Uriti Id: 10
B. Tech., ECE, 2023
Fresher with C, Basics of Java Skills

Dinesh Kumar Patnaik D Id: 14
MBA, 2021
Senior process trainer for new hires

Baggam Pavan Kumar Id: 22
Diploma , Mechanical, 2012
5 years in Safety, Adv. Dip. In Fire & Safety. Worked POWER MECH, 2x660 mw

Swathi Ananthapatnaikuni Id: 27
MCA, MCA., 2014
Exp. In backend Java; Software design & dev; Java Web dev. using JSP and Servlets

Kuppili Sai Adithya Id: 32
B. Sc., MPC, 2014
5.7 yrs (IT, Telecom, Bank), 3 years in Analysis and Telecom billing operations.

Prasanthi Raghupatruni Id: 36
B. Tech., ECE, 2022
Data science using Python; Big Data, Data Analytics concepts, R- programming.

Gunuru Satya Venkata Vinay Id: 40
B. Sc., MPC, 2022
Fresher with Chemistry Background

Sreelakshmi Uriti Id: 44
B. Tech., EEE, 2018
C#.Net, Web Technologies: ASP.Net, ASP.NET MVC; Microsoft SQL Server

Soma Harish Id: 48
B. Sc., MBA, MBA, 2021
Hands on knowledge of UI Tools HTML-4 & 5, CSS-2 & 3, Javascript, JQuery, AJAX,

Durga Prasad Palivela Id: 52
MCA, MCA., 2003
12+Yrs. Exp in Testing, incl. 10+ years in manual testing Client/ Server & Web Apps.

Karakavalasa Apoorva Sai Id: 57
B. Sc., CSE, 2023
Knowledge in Power BI and statistics and SQL

Sujit Kumar Patnaik Id: 61
MBA, HR & Finance, 0
Internship on Employee Trg & Dev. Presently Asst. Officer (P&A) AT Venko

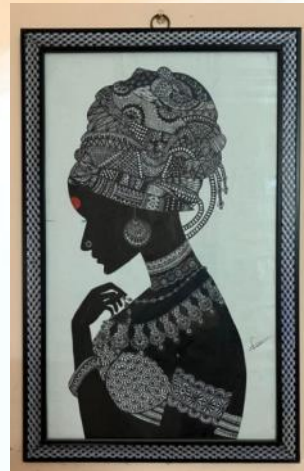
Potential Employers may contact:
srinivaskasimahanthi@gmail.com or 99594 73187.
Candidates may email their resumes to: swajobmela@gmail.com.

Talent Corner

Modern Art Drawings of Smt. Sai Dhanusha



Sri Chandramohan Yeluri from Vijaywada shared the drawings of his daughter (Smt. Sai Dhanusha's) who went to U S A and won first prize for her art in the local community competition.



Palakollu Kala Parishad's founders' art progress

Sri Manapuru Sathyanarayana was born on August 25, 1964, to Sri MV Narayana and Ammalaji. His artistic journey began in 1982 while studying at Sri Addepalli Sathyanarayana Murthy College in Palakollu, where he made his acting debut in the play "Kohinoor," directed by Kodi Lakshminarayana, brother of filmmaker Kodi Ramakrishna. Throughout his career, Sathyanarayana has performed in nearly 200 plays, taking on significant roles like Hariga in "Chintamani," Sai Baba in "Sai Baba Mahatyam," Swami Vivekananda in "Ramakrishna Paramahansa," and Seetayya in "Chillarakottu Chittemma."

In 1983, he became an administrator at the Lalita Kalaanjali Drama Academy, serving for 25 years while also selecting plays as a primary reviewer. In 2008, he founded the Palakollu Kala Parishad, organizing national drama competitions for 15 years.

Sathyanarayana has judged 102 times for 52 drama councils and served as a primary reviewer 80 times, including the Nandi Drama Competitions in 2010, 2019, and 2023. He has received numerous awards including the Telugu Rangasthala

Dinotsava , Ugadi Award, Kodi Ramakrishna Award, Dasari Narayana Rao Talent Award,Puchchalapalli Sundarayya Award, NTR Award among others.



Karnam World

Commemorating the 125th Birth Anniversary of Sri Kantmahanti Sanyasaya

A brief overview of the community service undertaken by Sri Kantimahanti Sanyasaya on the occasion of his 125th birth anniversary.

Sri Kantimahanti Ramabhadrayya, son of Srimati Bangaramma, was born on July 15, 1899, in Visakhapatnam. From a young age, he exhibited discipline and intellect, studying at A.V.N. College in Visakhapatnam. Even as a student, he displayed leadership qualities.

Known for his dedication to service, Sanyasaya treated his home as a sanctuary, engaging in daily charitable activities and worship, transforming the region. While fulfilling revenue-related responsibilities, he also contributed as a donor and trustee to various temples, significantly enhancing the devotion of the community by organizing grand celebrations for Sri Rama Navami each year.

Sanyasaya maintained good relations with political leaders like A.V. Bhanojirao and Tanneti Viswanatham and actively participated in public movements. He bravely con-

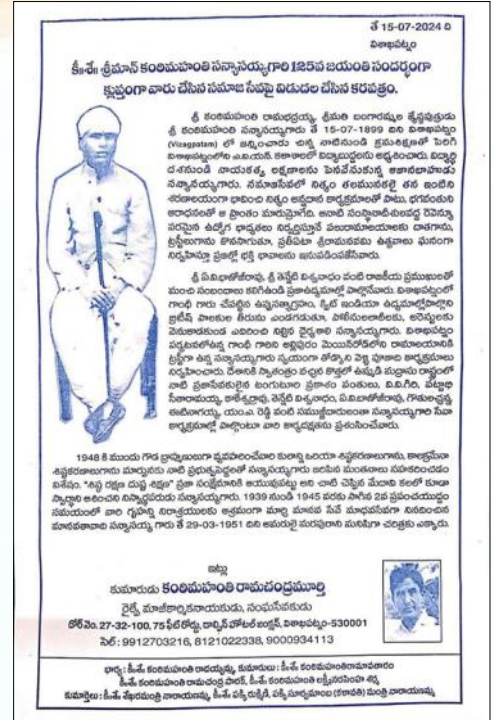
fronted the British rulers during the Salt Satyagraha and Quit India movements.

In 1948, he played a crucial role in advocating for the rights of the Gauda Brahmin community, engaging with government officials to bring about reforms. A selfless humanitarian, he converted his home into a shelter for the homeless during World War II, embodying the spirit of service until his death on March 29, 1951.

This document is presented by his son, Kanthimahanti Ramachandramurthy, former railway workers' leader, and social worker, residing at 27-32-100, 75 Feet Road, near Dolphin Hotel Junction, Visakhapatnam-530001. Contact: 9912703216, 8121022338, 9000934113.

Family:
Wife: Late Kanthimahanti Radhaiamma
Sons: Late Kanthimahanti Ramavatham, late Kanthimahanti Ramachandra Pathak, and late Kanthimahanti Lakshminarasimha Sharma.

Daughters: Late Sekharamantri Narayanamma, late Pakki Rukmini, Pakki Suryamamba



(Kalavathi), Mantri Narayanamma.

Sri.P.S.T.Patnaik - God for Special Children, disabled people

Sri.P.S.T.Patnaik is famous as a god for Special Children, disabled people and orphans..With the help of Sistakaranams, Social groups and some good helpers..he himself is Disabled due to polio but see his tremendous job.

About the organization

The organization is the vision of Sri P.S.T.Patnaik who is himself a disabled from childhood because of polio. The disease has affected his both hands and legs, after under going five operations he has to spend most of his time in the wheelchair. As he already gone through the trauma and difficulties faced by the persons with disabilities. He wanted to help other persons like him. As he was educated up to matriculation he knew about some government schemes, so he initially started to help disabled persons living in Atchuthapuram mandal. Later, with the help of some of his friends he started working in the rural mandals of Rambilli, Mungapaka, Madagula, Parawada along with Atchuthapuram. After some time working like this he formed the organization and

got it registered in 1994 under the society Act of XXI/1860 and named it Mandala Vikalangula Samkshema Sangham with its administrative and registered office located at Atchuthapuram, 50 km from Visakhapatnam. Sri P.S.T.Patnaik was elected the founder Secretary of the organization, so the organization came to be known as "organization for the disabled run by the disabled". MVSS is also registered with the Home Ministry under Foreign Contribution Regulation Act.

1. Name of the Organization: Mandala Vikalangula Samkshema Sangham
2. Registration No. : 487, April 1994
3. FCRA No. : 010350079
4. Contact Person : Potnuru Satya Tirupat Rao Patnaik
5. Designation : Executive Secretary
6. Address : Mandala Vikalangula Samkshema Sangham (MVSS), Atchuthapuram (Post), Visakhapatnam (Dist) – 530 011.
7. Phone : 08924 - 253623 (Off & Res.); Mobile: 9989719158
8. E-mail : mvss.atp@gmail.com



Bank details

- a) PhonePe, G-Pay no. 9989719158
- b) Mandala Vikalangula Samkshema Sangam, Axis Bank, A/c no: 919020009103406, IFSCCode: UTIB0004121, Atchuthapuram, Visakhapatnam, AP.
- c) Mandala Vikalangula Sankshema Sangam, SBI A/c no: 30360430687, IFSCCode: SBIN0006527, Pudimadaka branch at Atchuthapuram
- d) FCRA Bank a/c: STATE BANK OF INDIA, Pudimadaka – Achutapuram, A/c No.: 11713672814.

Karnam World

Bus miss



It was the year 1980. It is Alamanda village. Kudama Narasingrao is known as the village head there. Everyone calls him Babayya. He is a great educator. He was leading a life upholding the prestige of the clan from the time of their grandfathers and great-grandfathers. That is why he is considered as the head of the family even by his relatives. A person who wants the best of everyone in the village, provides appropriate help and advice. He showed himself as an exemplary human being with his eloquence, writing skills, studying Panchangam and identifying Muhurtams.

He used to go to the post office in the neighboring village of Pasukudi and write and post people's letters himself and read out the received letters. The village has no road facility. You have to walk to Dashumanthapuram which is in the road point. There is no other alternative. That village is under Nadimikella Samiti. Babayya used to go to the office of the Samiti one week and to the President of the Samiti who was staying in Chalivendri for another week and ask for a road to his village, explaining the sufferings of people due to lack of road and describing incidents where lives were lost due to lack of timely medical treatment.

Due to his pleas for years, Narsipuram Division officials came and inspected the sites for laying a road to the village. They also identified the problems faced by the people due to lack of roads. Finally, the construction of the road was taken up. Over the years, the road has been built to allow large vehicles to come and go. Everyone praised that this facility came because of Babayya's efforts. They took him in a procession and expressed their grati-

tude. Most of Alamanda people decided to buy bicycles. If you want to go to the town, you have to go to Madhavaraopuram.

They bought bicycles. They travel with ease without the need to walk. Some bought rickshaws and make a living by taking passengers on them. Apart from Alamanda, some other villages close to the road point also have no road and

the people of those villages are suffering. All of them have also bought bicycles, keep them in the premises of Babayya's house and use them whenever needed. The MLA of that area is of Gadimudidam. MP is of Kothavalasa. Both of them visited Alamanda village goddess festival as guests. On that occasion, people honored Babayya through their hands. Babayya said on stage that he was seventy years old.

"For the past twenty years, I have been looking for a road. My request was successful. If all goes well, I can live for another ten years or so. My request is please provide bus facility to our Alamanda" he said. Both the MLA and MP told the gathering that they would try. The very next day Babayya went to meet the manager of Kadumu RTC depot with double enthusiasm and tenacity. Knowing that the Regional Director of RTC lives in Voni, he has been urging the depot manager one week, RTC regional director another week, MLA for another week and MP for another week. Even after five years, Alamanda still did not get a chance to get a bus.

After working for twenty years to build a road to the village, he firmly decided to work for another five years to reach his life's goal.

This time he traveled to the state capital and met the Minister of Transport.

He appealed that if a bus goes to their village, it will be very convenient not only for their village but also for the people of Jami, Bhamini, Veeraghattam, Santakaviti, Rajam, Palakonda and Kothur villages around their village.

Three years have passed. Babayya reached the age of seventy eight. When the good

news came that the bus was being introduced, all the people along with Babayya went to the depot manager. After telling them that they are sending four buses to their village very soon, everyone thanked them and came home satisfied. Babayya, who was resting in the evening of the same day, suddenly got a heartache and the entire village was shocked along with his family members. Doctors were brought and treated but to no avail. At the age of seventy-eight, Babayya passed away that night as his body failed to cooperate. Along with the people of the village, the people of the surrounding villages also came and performed the last rites of Babayya body with tears. Leaders and prominent people from far away areas like Kudama, Totapalli, Parvathipuram, Bobbili, Bhimili, Ravivalasa, Munasabupeta, Kidigam etc came to pay their respects to Babayya. On the twelfth day, Babayya's statue was installed as part of his Niryanam program. Meals were given to thousands of people. Later, a large-scale condolence meeting was held. The special thing is that all those who attended in thousands on this Niryanam day came to Alamanda on buses. The reason is that on the same day RTC has run four buses since morning. The RTC buses were welcomed by all those who alighted at Alamanda Road Point Dashumanthapuram to pay their respects to Babayya, attend the condolence meeting and the idol consecration program.

Everyone was saddened that Babayya, who worked tirelessly to introduce the bus, worked hard and achieved the goal, but twelve days before the arrival of the buses, he left this world. But, Babayya indirectly provided facilities to his relatives and friends who came to pay their respects by bus without having to walk. He died and his ambition lived. He missed the bus but never missed in the hearts of the villagers.

- Written by: Kudama Tirumala Rao, Rajam National level Best Teacher President of India Awardee

Karnam World

Respectful Tributes to late Sri Kondavalasa Chalapathi Rao Patnaik garu (DOB 29-11-1924 - DOD 27-01-1996)

Team-LEKHA of **Sishtakaranam Iky Vedika Trust**, Hyderabad (SKIV), on behalf of itself and the entire Sishtakaranam fraternity, humbly pays its respects and fondly remembers one of its tallest community leaders and author of the epic book titled **SISHTAKARANAMULA SAMPOORNA CHARITRA (1984)**, honorable late Sri Kondavalasa Chalapathi Rao Patnaik garu on his Shatha Jayanthi (100 years).

Sri Chalapathi Rao was born in Kondavalasa, near Amudalavalasa on **November 29, 1924** as a 2nd son of the 4 children of late Sri Satyanarayana Patnaik garu, Landlord and Civil Contractor in Kondavalasa, Srikakulam, AP (then in Ganjam district of Madras Province). He had his primary education in Kondavalasa and went to Parlahimidi, Srikakulam for Elementary and High School Education after which he took up employment in Revenue Judicial Service. He was **married on 24-04-1947 in Bobbili to Smt Yamuna**, daughter of Sri Chandamahanthi Siva Prasad Patnaik, Retired Tahsildar. The couple were blessed with 3 sons (Vaikuntha Rao, Bharat and Ravi) and 2 daughters. Smt Yamuna is now 91 years old and lives with her eldest son Sri Kondavalasa Vaikuntha Rao in Srikakulam, Andhra Pra-

desh.

Besides being a leader of our Sishtakaranam community, Sri Rao was an active political and social worker throughout his life. He was in Congress Party till 1956 and was **Grama Sarpanch of Kondavalasa in the year 1959**. He was also a **Homeopathic Doctor** in Kondavalasa since 1956. Later he was associated with Swatantra, Lok Dal, Janatha and Telugu Desam Parties and worked as Town Secretary and District General Secretary. He was a close disciple of senior politicians late Sri Acharya NG Ranga and Sri Gowthu Latchanna.

Sri Chalapathi Rao held several responsible positions like Joint Secretary of Srikakulam Prema Samajam, President of Vivekananda Seva Samithi, Joint Secretary of District Backward Classes Association, Sub-Editor of Bahu Jana Weekly, General Secretary of District Sishtakaranam Association, Vice President of AP State Sishtakaranam Association, Honorary Secretary of Rikshaw Pullers Association and so on. He was also a Member of Achuta Kala Mandali (1943), Zilla Chitrakala Pradarsanalu – Awards (1952), Surabhi Nataka Company (1958) and Vice President of Tirumala Arts & Cultural Association (1970)

and directed Telugu dramas in Bengal and Orissa.

Sri Chalapathi Rao was requested by **Dr. Sri Thattikota Joga Rao, then Hon'ble President of Andhra Pradesh Sishtakaranam Association (APSKA)** to examine all the aspects which made him to **work hard for 8 full years** and complete the task in writing the book **SISHTAKARANAMULA SAMPOORNA CHARITRA (in Telugu) in the year 1984 by taking into account the socio-political environment in the country, educational standards, economic status, etc.** He admitted that he was not a scholar or historian of eminence but made a maiden and humble attempt to put the available facts together to write the **History of Sishtakaranams**. Sri Chalapathi Rao died on January 27, 1996.

Dr Chowdari Prasad of Bangalore, reviewed the above book (in two parts) as part of his series of articles titled **KNOW YOUR COMMUNITY (KYC) & AISKA** being published as a Special Supplement to LEKHA.



Shyam Patro as IIFMIGHT in Focus

Shyam Patro was recently featured as IIFMIGHT in Focus.

<https://iifmight.com/2024/10/shyam-patro-pfm-2004-06business-head-save-solutions-pvt-ltd-new-delhi-india/?1>

(This site is managed by a group of Indian Institute of Forest Management Bhopal alumni, aims to disseminate the works of IIFM alumni.)

Shyam Patro (PFM-2004-06) Business Head – Save Solutions Pvt. Ltd.

Batch -2004-06

Current Location – New Delhi

Role -Business Head

Shyam Patro is a seasoned rural finance professional focusing on Rural Markets, Microfinance, FinTech, Microenterprises, Social enterprises, Training, micro-leasing (PAYG) and Capacity Building. Shyam is heading the microfinance business of Save Solutions (subsidiaries as MFI, MSME, HFC, and Asset side BC segment with 18k+ CSPs across India). He was earlier associated with KGFS (earlier IFMR Rural Channels), SKS Microfinance, Engie Group, and Tata Group. Shyam has been instrumental in improving finan-

cial inclusion, and his innovative approaches to microfinance on agent banking and digital transformation, make him a valuable thought leader in the field. He is a proud native of Raipur, Chhattisgarh.

LinkedIn: [shyampatro14](#)
FB: shyam.patro.7

Q. How has been your journey from IIFM so far?

A. It has been immensely rewarding and fulfilling to say the least. Getting into IIFM was something I didn't choose, but the choice made me! God has been always kind to me and my homesickness! My early days in Hyderabad, working with SKS, felt like an extension of IIFM, given that nearly half of our batch was there, turning into a mini IIFM hub. My time at SKS was enriching, allowing me to delve into various products and projects beyond portfolio management. I then transitioned to focusing on microinsurance with Rural & Social wing of Tata, followed by an innovative project on micro financing and leasing solar home systems with Engie group (Simpa Energy – utilizing the PAYG model in energy-poor states). Post that in 2016, I moved to Dvara KGFS (NBFC – earlier IFMR Rural Channels). The microfinance sector was advancing towards digital transformation, and demonetization in between

also hinted at some consolidations within the industry. My stint with Dvara KGFS was invaluable, especially with the sector moving towards digital transformation and navigating through industry post demonetization and consolidation. Most recently in April 2024, I've taken a new challenge in leading the microfinance business at Save Solutions. This journey post-IIFM has been perfectly timed, surrounded by excellent peers. It's so heartening to see so many IIFMites leading in the sector; a matter of great pride too. On personal front, it's been a fulfilling path of growth, learning, and aligning my passion with my capabilities.

His message to young IIFMites: "make the most of your time there. You are in one of the best elite institutions, which has something to offer to everyone! Don't confine yourself to the hostel room, think beyond academics; be active, participative, and sporty all the time. Don't crib; learn to be happy even if you are not! Happiness is a product where conditions don't apply."



Our Treasures

Vidura's Morals

All those who read the Mahabharata always try to understand and practice "Vidura's Morals" even today.

Vidura suggested that rivalry should be between two communities or between two countries for the sake of progress, and not as a source of mutual quarrels, conflicts, and heartburn. How much progress we have achieved today than in the past is a measure of the status of the rulers. And it is not the killing of each other out of rivalry, says Vidura.

Victory and defeat in the war are divine providence and both sides will lose some lives. That may also include one's blood relatives. Losing one's close kinsfolk despite the hard work, that victory is useless. The same becomes a futile victory. Therefore, Vidura advised that it was not right for the army of the 18 Akshanis to be destroyed in battle because of one's own selfish thinking. (21,870 chariots, 21,870 elephants, 65,610 horses; and 1,09,350 infantry force, becomes one akshani.) In addition, those who provide weapons also die in stampedes. So Vidura said that war was not good.

In times of suffering, if we keep wailing, those sufferings will not go away and they will continue to hurt a little more. If those sufferings are regarded as God's call to look at our lives in a different light, the poison from those sufferings will be transformed into the elixir of mental bliss.

Envy and jealousy make life hell. What we feel best in others is what we don't have in ourselves. However, when our mind is impure, the mind does not allow us to recognize and appreciate the good qualities in others. It creates envy, jealousy and hatred in our minds. However, if we recognize and appreciate a person's greatness, an infinite positive energy will not only enter us, but will also radiate in many directions. When that does not happen, the "jealousy" that is rooted in us prevents us from the "positive energy." The pressure that increases with it creates a confrontational environment. Jealousy usually compares with peers. It is not satisfied with what is, it wants to get what is not there, in any way possible.

Knowing the subject and not practicing that knowledge leads to stupidity.

In this way Vidura has rendered many great sayings useful to all, irrespective of the circumstances of a nation's time and era.

Dhritarashtra, however, did not follow those well-meaning sayings. The Battle of Kurukshetra took place due to the evil thinking of the rulers of that time.

If we think carefully, it is clear that the rulers of today are also not following it. It is for this reason that many wars are being fought in modern times. Crores of women, children and elderly people are losing their lives. Indiscriminate human violence takes place. For this to stop, today's society must understand the importance of Vidura's Morals.

- "Bala Priya" Behera Umamaheswara Rao (MA, MEd)
(Best Teacher National Award Winner)

Liberation

What is the elusive liberation. When one longs for liberation, what are they really longing for? Even without the knowledge of past lives, and the understanding that jeeva is taking many life cycles, can one long for liberation? However that seem to be the case in most spiritual seekers lives. Without even knowing the many life terms one is taking, how can one long not to have any more birth-death cycles. Is it sane?



Giridhar is a spiritual seeker graced by realized Gurus Shri Badarinayanji and Leslie Temple Thurston.

Understanding that soul exists beyond the mind can create in one, a belief that soul takes, different birth and death cycles. Few things seem to be the underlying facts behind this belief system, even though they are not discussed here. The jeeva takes many life times to keep evolving. Yes, if one has done enough analysis of how human mind longs and rejects, and does its acts of interaction with the worldly matters, one would understand that one man's mind is no different from another man's mind, or one's own mind. Mind exhibits its own nature of attracting and rejecting the matters. These choices of attracting or rejecting keeps changing. It is not constant. The life very magically shows every one, that what is 'my characteristic' is no longer 'my characteristic'. One even goes through the dilemma of what is 'my characteristic', as the things change over decades of life.

That is the fundamental evidence for one to harmonize themselves with everyone else's mind, and seek the essence, that is not the mind, nor the personality. When this is known, various yogic techniques help one to observe the non-attracting and non-rejecting silence, and practice it at all the times. If one lives with out desires, and repulsions, then one is progressing towards, liberation. He tends to live a life that is liberated from longings and repulsions, likings and dislikings. Perhaps when this practice becomes center to one's being-ness, then there is no next life. Why would the soul even take a rebirth, when there is no longing for any more worldly objects or matters? What purpose has it got with the world that is not even real?

Iky Vedika Page



The award event process as a Yajna

Exceeding our expectations, when we closed the Nominations submission window on November 10th, we received a total of 226 nominations for 115 individuals/groups.

This is where the process entered the critical phase of evaluation.

Our plan has been that for each category, there will be a panel of 3 judges who will evaluate each nominee on 3 parameters, on a scale of 1 to 10, through an evaluation form. The ratings of the judges will be summed up to arrive at the final winners. Of the 3 judges, only 1 is from our Lekha/SKIV team, and the other 2 are stalwarts with good understanding of our community, thus ensuring objectivity in our evaluation process.

Apart from the justification that nominators would have given, the judges would also be given pointers to the coverage of the nominees in Lekha. Now, this where we came across a problem with many nominations. There were nominees who had never been covered in Lekha before, and their nominations also contained little or no information justifying the nomination. So, we took up the exercise of reaching out to such nominees as well as their nominators, to gather more information. This took up a major part of the November month, and only in the last week were we in a position with sufficient information to move forward with the evaluation exercise by the panels of judges.

Considering the number of nominations and the amount of information available, this may take another couple of weeks, around when we will announce the actual date of the Awards function.

Talking of which, another challenge that we are trying to surmount is raising the funds for the event. Our budget estimate is between Rs. 4 to 5 lakhs, and we have so far raised Rs. 2 lakhs, with a firm commitment of another Rs. 1 lakh expected soon. The raising of the balance funds is also an important factor in determining the event date. **We take this opportunity to appeal to our community members to contribute their might** to our cause. Options to transfer money are given in the other article on this page. Or, you can connect with **Naresh Dasimatri (Ph: 96405 67625)**.

Give us your blessings as we continue on this "yajna" to realize our dream of the "Lekha Annual Awards".

Compilation of Trusts in our community

A small initiative we would like to take up is to compile information on number and types of Trusts our Sistakaranams operate all over. The idea is to list them out and upload in the Sistakaranam Ikyavedika website.

We request anyone who has such information, or is involved in the operations of such trusts, to reach out to **Dr. Chowdari Prasad** on WhatsApp (**94825 49472**) and provide the information.

Sistakaranam Ikyavedika Trust

After operating informally for 4 years, with several feathers in our cap with the likes of this newsletter Sistakaranam Lekha, our Website, our FaceBook Page, and online Vivaha Vedika, we at Sistakaranam Ikyavedika have registered ourselves as a trust (No. 168/BK-IV/2024).

The objects for which the Trust is founded are as follows:

1. Digital Platform for Community Advancement
 - Create a digital platform utilizing modern technology tools.
 - Promote content that fosters personal and professional growth among community members.
2. Information Dissemination
 - Provide updates on community news, historical information, and activities of associations both in India and abroad.
 - Share information about past and present community stalwarts, matrimonial listings, etc., through newsletters, websites, and social media platforms.
3. Mutual Cooperation and Skill Development
 - Promote mutual cooperation for career and business opportunities.
 - Conduct skill development programs to enhance career prospects.
4. Recognition and Support
 - Recognize and reward notable achievements in education, career, and business.
 - Support and acknowledge charitable activities within the community.
5. Social, Cultural, and Literary Programs
 - Organize social, cultural, and literary events both online and in person.
 - Foster a sense of fraternity within the Sistakaranam community.

An Appeal

In pursuit of the objectives of the Sistakaranam Ikyavedika trust, while sustaining our current initiatives (LEKHA, WEBSITE, etc.), we have very ambitious plans to expand into newer pastures including the Lekha Annual Awards, Skill Development Initiatives, and other Cultural, Social & Literary Activities.

It is our earnest appeal to all community members to provide financial support for our activities. Any amount that suits your pocket would be of great help and encouragement to our team. Your remittances can be made in any of the money transfer methods, given alongside:



Scan & Pay

UPI sistakaranamikyavedika@cnrb

A/c Transfer
Name: Sistakaranam Ikyavedika
Bank: Canara Bank
Branch: Hyderabad Gauthamnagar
Account No.: 120031417406
IFSC: CNRB0008686

We shall be very transparent with all our financial transactions, with our monthly Receipts & Payments statements being uploaded on our website always available for public scrutiny.

Wish us the Best of Luck!!!

Iky Vedika Page

Our Editorial Team - The Pillars of Lekha

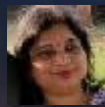
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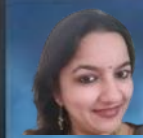
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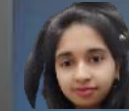
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SISTAKARANAM LEKHA
 The News Magazine of the Sistakaranam Community

The growing Ikyavedika team



We are glad to announce that Sri Chowdari Prasad is now part of the main Ikyavedika team, contributing actively to Lekha as well as our latest Lekha Awards initiative.

We would also like to acknowledge the translations services of Smt. Markunda Patnaikuni Anuradha for this Lekha issue, and hope that she will soon be part of the Lekha Editorial team.



Ikyavedika on the Web



<https://skiv.online>
<https://sistakaranam.org>

Co-ordinator:
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82976 71717



<https://skiv.online/VivahaVedika>

Co-ordinator:
Naresh D
96405 67625



<https://www.facebook.com/sistakaranam.community>

Co-ordinator:
Yagna Vivek
63018 56878



Other Ikyavedika Members



Maheshwar Nagumantri



Srinivasa Iumburu



Mantri Bala Gangadhar



Suresh Dabburu



Rajesh Ampalam



Hemanth Dasimantri



Avilala Sridhar

How to subscribe to Lekha

Every month, on the first Sunday, Sistakaranam Lekha is posted in over 100 Sistakaranam Whatsapp groups. You can now subscribe for your personal copy (presently free) of the monthly Sistakaranam Lekha (English and Telugu).

- 1) If you are not a member of any Sistakaranam Whatsapp group, we can send Lekha every month to your personal whatsapp number. Please reach out to Sadashivuni Lakshmana Rao on 92477 83307.
- 2) If you are not having any WhatsApp number, we can send Lekha every month to your personal email. As on date we are sending to three email subscribers registered with us. Please reach out to us at lekha@skiv.online.

You may note that Sistakaranam Lekha is also posted every month on the [Facebook page](#) and the [Website archives](#) of Sistakaranam Ikyavedika.

Know Your Community and AISKA

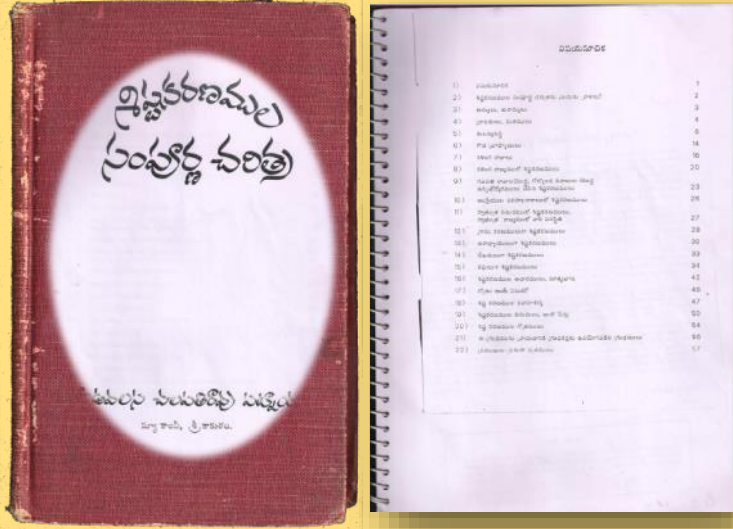
(Part - 2)

By Dr Chowdari Prasad, Bangalore

(Mob: 9482549472, 9242124642 email: chowdarip@gmail.com)

The 2nd book under review is titled **SISTAKARANAMULA SAMPOORNA CHARITRA** by late **Sri Kondavalasa Chalapathi Rao Patnaik of Srikakulam**, Andhra Pradesh. This book is also in Telugu, in 60 pages, has 22 Chapters and was published in the year 1984.

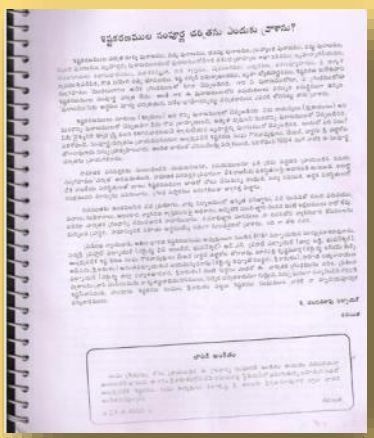
Jyothi Parnavamu, 13.Sishta Karana Kulethihasa Sangrahamu, and others. However, neither these Puranas nor Grandhas (books) contained complete details (Sampoorna Charitra) about the origin and evolution of Sistakaranams, which the Puranas are generally meant or expected to be. Instead, there are certain conflicting views and reporting by these historians about Sistakaranams.



Sistakaranams were classified as Shudras (fourth Varna), Kayasthas (Kshatriyas), Gowda Brahmins or Utkala Vipras (Oriya Brahmins) as stated in some of these Puranas. Bruhaddharma Purana says that they were the off-springs of a Vaishya and Shudra woman and so considered as Shudras. What is the truth? The author was requested by **Dr. Sri Thattikota Joga Rao, then Hon'ble President of Andhra Pradesh Sistakaranam Association (APSKA)** to examine all the aspects which made him to work hard for 8 full years and complete the task in writing this book in the year 1984 by taking into account the socio-political environment in the country, educational standards, economic status, etc. He admits that he was not a scholar or historian of eminence but made a maiden attempt to put the available facts together to write the **History of Sistakaranams** and was willing to carry out any corrections / changes to the book.

On page 2, the Index to the book is given. The contents are 1. Visha-ya Suchika 2. Sistakaranamula Sampoorna Charitranu Yenduku Wrasanu? (Why I wrote Sistakaranamula Sampoorna Charitra) 3. Aryulu, Anaryulu 4. Dravidulu, Mathamulu 5. Kula Vyavastha (Caste System) 6. Gowda Brahmanulu 7. Kalinga Rajulu 8. Kalinga Rajyamulo Sistakaranamulu 9. Gajapathi Rajula yodda, Golkonda Nawabula yodda unnathodyogamulu chesina Sistakaranamulu 10. Angleyula Paripalanalo Sistakaranamulu 11. Swathanthra Samaramulo Sistakaranamulu, Swathanthra Rajyamulo Vari Paristhithi 12. Grama Karanamulu ga Sistakaranamulu 13. Upadhyayulu ga Sistakaranamulu 14. Lekharulu ga Sistakaranamulu 15. Kavulu ga Sistakaranamulu 16. Sistakaranamula Aacharamulu, Mathru Bhasha 17. Gothram ante Yemiti? 18. Sistakaranamula Vivaha Karma 19. Sistakaranamula Birudulu, Inti Perlu 20. Sistakaranamula Gothramulu 21. Ee Grandhamu wrayadaniki Grandhakartaku upyogapadina Grandhamulu 22. Pramukhula Prashansa Patramulu

The author sincerely thanks for the encouragement given and compliments written on the book by late Sri Patnaikuni Surya Prakasa Rao, Eminent Lawyer and President of **All India Sistakaranam Association (AISKA)**, Sri Prahallad Patnaik, Retd Chief Engineer, Bhubaneswar, Odisha, Justice R. N. Prasad Patnaik, Retd. Dist. Judge, Bhubaneswar, Major Dr. Thattikota Joga Rao, Hon'ble President of **AP Sistakaranam**



Association, Sri Buravilli Krishna Murthy, Retd Income Tax Officer, Srikakulam, Sri Ananthapatnayakuni Jayamanmadha Rao, Retd Deputy Collector, Srikakulam, Sri Sahini Satyanarayana Patnaik, Retd District Educational Officer, Srikakulam, AP and other leading personalities of our community. The author acknowledges the honor given by the **Garividi Sishta Seva Samithi, Ponduru Sistakarana Sangham and The Srikakulam Town Sistakarana Sangham** for this historic work.

Sri Chalapathi Rao begins the book with a **Note on the reasons** as to why he wrote the book. History of Sistakaranams was mentioned in the **seven Puranas** viz., 1.Kurma, 2.Padma, 3.Bhavishya, 4.Brahmaanda, 5.Vishnu, 6.Skandha and 7.Bruhaddharma Puranas. Besides, the same was also discussed in important books like 1. Dasavidha Brahmana Shaakha Vivaramu, 2.Bruhannaradeeyamu, 3.Veda Narayana Kadha Sudharasamu, 4.Parasarasmruthi, 5.Naadi Sashtramu, 6.Vipra Vamshamu, 7.Ujwaramu, 8.Charana Vyuhamu, **9. Sri Utkala Vipra Vamsha Pradeepika** 10. Gowda Niyogi Ratna Bhushanamulu, 11.Sishta Darshini Vimarsa Khandamu, 12. Bruha

This book was written for the purpose of Sistakaranam welfare and hence it is appropriate to dedicate the same to the community. **On 24-04-1990, Sri Chalapathi Rao dedicated the book to the community** in an Open Meeting at the Kodi Ramamurthy Stadium,

Know Your Community and AISKA (Continued from previous page)

Srikakulam in the presence of Kalathrushna Sri Thumbali Srinivasa Rao, President of Andhra Pradesh Sishtakaranam Association (APSKA). The author begins with discussion on Communities / Caste System in India. With about 3,000 castes, he deals with defining Aryans, Un-Aryans, Dravidians, Buddhists, Christians, Jains, and Muslims as the religious groups. He describes the evolution and migration of these sets of people over the centuries for religious, geographic, economic and political reasons and the impact on civilisation. Referring to the Caste System and the Four Varnas, he states that (1) the Educated and Intellectuals were called as Brahmins, (2) people with knowledge of administration, possessing mind and muscle power, warriors were called as Kshatriyas and (3) people with commercial / financial knowledge as Vaishyas. Those who were rendering services to these three classes of people were Un-Aryans or called Shudras.

Gradually these sets of people started taking up different professions, trades, services to the community like artisans, weavers, basket-makers, carpenters, black-smiths, washermen, cobblers, barbers, potters, and so on. In some cases, people were shifting from one group to the other or marrying from other groups too. However, Brahmins being intelligent clan, were always on the top. Viswamitra, Sankaracharya, Raamanujacharya, Swamy Vivekananda, Mahaveer, Gauthama Buddha, Veera Brahmendra Yogi, Yogi Vemana, Mahatma Gandhi, Subrahmanya Bharathi, Dr BR Ambedkar, Dr Ram Manohar Lohiya, Gurajada Apparao, Ravindranath Tagore and other Social Reformers have all opposed the Caste System. Bhagawan Sri Satya Sai Baba wanted the system to continue. Mahatma Gandhi promised that after independence, caste and religious differences will be eradicated and a socialistic system will prevail. Indian Constitution also enshrined the same, but the clever political system took advantage of these differences and exploited the caste system to remain in power. Caste System was dominating in Politics, Administration, Students Unions, and everywhere.

Next, the book deals with Gowda Brahmins. According to Puranas, Brahmins are into 10 sub-sects including Kayastha Brahmins who in-turn are classified into 4 groups. These are (1) Sutha Kayasthas (2) Ambashta Kayasthas (3) Mahishya Kayasthas and (4) Sishta Kayasthas. In reality, Kayasthas are not Brahmins, but are Kshatriyas. In Puranas, Sishta Kayasthas are referred as Gowda Brahmins. Why? A

detailed explanation follows about birth of a child from Brahma, who was a Kayastha Brahmin and named as Chitrugupta and expansion of the clan who are called Gowda Brahmins. Of the 10 sub-sects of Gowda Brahmins are the Sishtakaranams. All Sishtakaranams are same and can't be further divided, which argument of the author was accepted by the All-India Sishtakaranam Association (AISKA). Sishtakaranams can't be classified as Kayastha Brahmins, who live in North India.

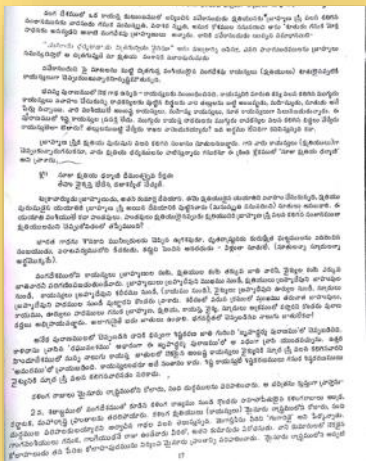
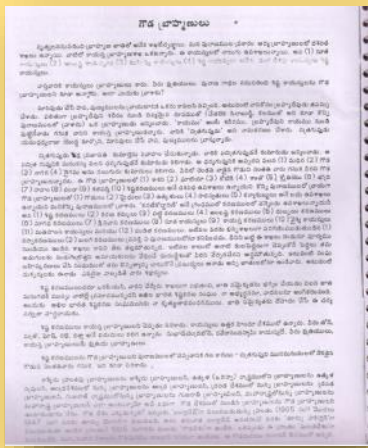
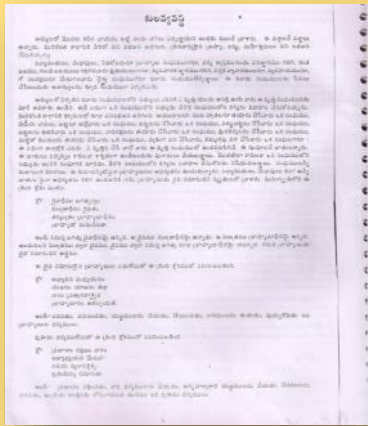
History of Sishtakaranam community is well connected with Kalinga Dynasty which is very old and ancient. Mention has been made about Kalingas in the Ramayana, Mahabharatha and other literature.

Mahabharatha yuddha (war) is stated to be over 5,200 years old, but some historians say it is over 2,200 years ago and took place in the present-day locations of Haryana and Uttar Pradesh.

In that war, rulers of Magadh, Videha, Anga, Vanga, Kalinga (which are now Bihar, Bengal and Odisha) and Pragjyotisha of Assam sided with Kauravas. Similarly, rulers of Punjab, Virat, Magadh and Kashi sided the Pandavas. Kings of Gowda and Kalinga clans participated in Mahabharatha yuddham. Gowda brahmins were sent by Kalinga king to support Kauravas in the war. Several Kalinga warriors died and Kauravas lost the war. Consequently, many brahmin women were compelled to marry kshatriyas.

Again, Vivekananda was born in a Kayastha family of Bengal, but a cross-breed of a Kshatriya and a brahmin woman. He was treated as a Sutha by Bengali Brahmins, but he argued that Chitrugupta was the Mula Purusha for Kshatriyas, to which sect he belonged to. Kayasthas of Bengal were considered inferior to Brahmins and Kshatriyas but superior to Vaishyas. Hence, there is a case for five sects instead of traditional four varnas (Brahmins, Kshatriyas, Vaishyas and Sudras).

It is not logically clear whether Sishta Kayasthas and Sishta Karanam are same or similar! Kalinga kings also ruled Kolar and Nandidurgam in the State of Mysore! During 2nd Century, some valiant Kalingas moved to Andhra, Karnataka and Maharashtra areas. Kalinga Kshatriyas or Kayasthas became rulers of Kolar (earlier Kolahapuram) and Nandidurgam in Mysore region. Similarly, during 5th Century, Kalinga kings had rivalries with Vishnu Kundinas and fights at Dantapuram



Know Your Community and AISKA (Continued from previous page)

or Danthakota. Later Rajamahendravaram (Rajahmundry) was built for some time as capital, and later shifted to Vamshadhara river banks area during 570-580 A.D.

During 7th Century, Kalinga rulers shifted from Shaivism to Vaishnavism. They built a large number of temples in Srimukha Lingam, Srikurmam, Puri Jagannadh in Odisha, Arasavilli Suryanarayana Swamy in Srikakulam, in Bhubaneswar and Konark in Orissa etc. Kalinga dynasty was ruling for about 900 years, which is the longest record in India and world over for any ruling dynasty. Chola kings invaded Danthapuram in 1098 A.D. but could not reach beyond Vamshadhara or the new Kalinga capital city. Kalingapatnam and Srikakulam continued to be under Kalinga dynasty. However, later during the rule of Kharavelu, they shifted capital to "Sishupalghar", near the present-day Bhubaneswar in Orissa.

In 1073 AD, Triloka Sundari, daughter of a Kalinga Raja was one of the wives of Sri Lankan king Vijaya Bahu. Kalinga Dynasty ruled Sri Lanka (Ceylon) during the 12th Century A.D. Downfall of Kalinga Dynasty started towards end of thirteenth century. Different clans became stronger in the regions of South of Kalinga by Kondaveeti Mannis, Recharla Padma Velamas in Telangana, Bahamani Sultans in Gulbarga and so on. By 1421 A.D., King Veerabhanu of Kalinga dynasty lost power. About 888 years ago, ie., in 1098 A.D., Cholas captured and destroyed Danthakota. It was located in Purushothamapuram village of Saribujjuli Revenue Mandalam in Srikakulam District. It was surrounded by Rottavalasa, Ravivalasa, Palavalasa, Chinnapalem, Peddapalem, Kondavalasa and Munagavalasa villages. It is in a dilapidated condition now, not being attended by Government. An airport was planned in this old fort during the Second World War, but was dropped and replaced by one at Badangi in Bobbili. However, due to delayed construction, the place is now a godown of FCI.

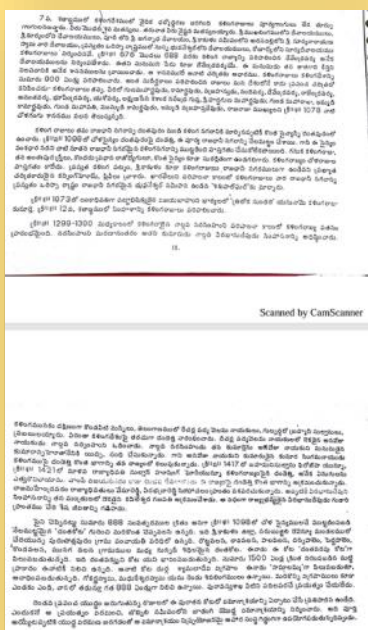
In the next chapter (p20) titled "Kalinga Rajyamulo Sistakarana-mulu", Sri Kondavalasa Chalapathi Rao Patnaik states that Kalinga Kings brought along with them the Gowda Kayasthas to Andhra, Karnataka and Maharashtra areas because they were experts in Raaja Neethi and Archery (Vilu Vidya) as also were strong and valiant. Kalinga Kings also brought Kayastha warriors from Bengal whenever needed. According to some historic records, Kayasthas were also brought from SILHOUT in present day BANGLADESH. In 6th Century, during the rule of Chalukyas, some Kannadigas were taken to Andhra to work as Soldiers, Administrators, and Traders too. Similarly, Bengali Kayasthas came down to work under Kalinga

Kings as Government Administrators, Military personnel and Revenue Officials.

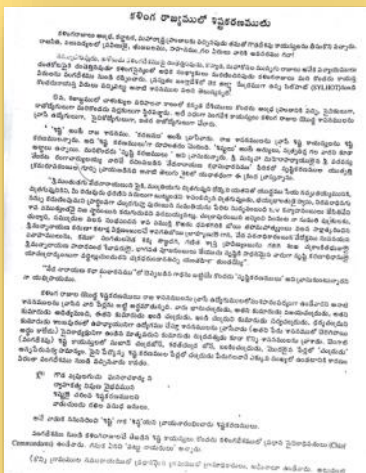
SISHTI means Raja Shasanam and KARANAM means a Writer. Sishta Kayasthas writing the Raja Shasanas, were referred as SISHTI KARANAMS which eventually became SISHTA KARANAMS. The term SISHTULU refers to Aryans, well behaved and disciplined members. Some also used the term SRUSHTI KARANAMULU. It is found from the SASANAS, that some Sishtakaranam families traditionally worked as Administrators and Chief Commandants under Kalinga Dynasties. Sishta Kayasthas from Bengal included names like Subhash Chandra Bose, Sarat Chandra Bose, Bankim Chandra, who carry a common name CHANDRA (moon). Drawing an analogy of earlier Sishta Karanams under Kalingas also carrying similarity of name Chandra traditionally, it is inferred that they all belonged to BENGAL.

Having worked in the role of Chief Commandants, they were also called as PATNAIKS, it is stated. A cluster of Villages were connected to a PATTU PURAM and were overseen by Village Officials and Ameenas. Such Pattu Purams are located in Kota Bommali (of Srikakulam), Chapara and Berhampore. Madhukeswara Temple in Srimukha Lingam was constructed by Kalinga kings. A Sishtakaranam couple named Madhura Nayaka and his wife Gundama Nayaki were a powerful pair of rulers and Chief Commandants in Kalinga dynasty. It was interesting that valiant Sishtakaranam men and women were also made Chief Commandants and hence were known as Patnaiks. During 17th Century, Golkonda Nawabs ruled the areas of Srikakulam and in critical times, sought the services of a Patnaik called Narayana Dabbiru who eventually settled down in Jalumuru. Dabbiru in Marathi means a Minister. Over a period of time, Pattunayakulu has transformed as Patnaik and Paath Nayak for various reasons. Another prominent story goes about a junior employee with Kalinga dynasty by name Sura Pothu, who was instrumental in setting up of an institution of higher education catering to students from other countries like China and Ceylon!

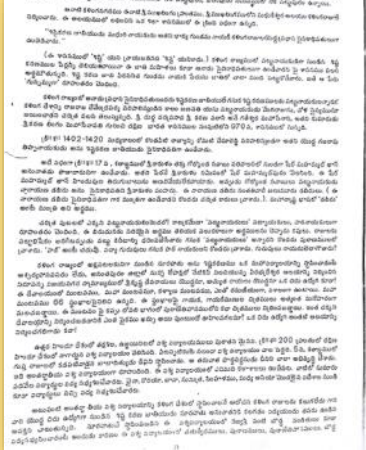
Vaidik Brahmins from South were reluctant to step in to Kalinga territory as Sishtakaranams were also performing all religious duties. Hence these Sishta-kayasthas of Bengal were also known as



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Know Your Community and AISKA (Continued from previous page)

Gowda Brahmins. Sishtakaranams never faced the problem of unemployment as they were holding positions of high order in administration. Gradually, they gave up performing the ceremonial religious duties, and handed over the jobs to Brahmins of Andhra who were brought to Kalinga territories. Kalinga kingdom was spread between the Mahanadi river in Cuttack of Orissa and Godavari river of Rajahmundry in Coastal Andhra. Hence, Sishtakaranams were located in the entire Kalinga territories like Cuttack, Puri, Koraput of Orissa and Srikakulam, Vizianagaram, Visakhapatnam and East Godavari areas of Andhra. Main cities of Kalinga dynasty in Andhra were Dantapuram, Kalinganagaram, Kalingapatnam and Srikakulam where the population was concentrated and settled. Similarly, in Orissa the city of Sishupalghar near Bhubaneswar was chosen by a majority of Sishtakaranams for their settlement and adopting to the local traditions, culture, etc.

Next chapter (p24) deals with Sishtakaranams in high positions with Gajapathi Kings and Golkonda Nawabs. By 1474 A.D., Kalinga Dynasty came to an end and Gajapathi kings emerged. Simultaneously, Kalinga Dynasty got dismantled into smaller kingdoms in Jayapuram, Pachipenta, Saluru, Ramabhadrapuram, Bobbili, Parvathipuram, Merangi, Kurupam, Palakonda, etc ruled by Orissa Kings, together called Nandapuram. Parlakhemundi, Mandasa, Tekkali were under the rule of Gajapathi Kings. Sompeta, Ichchapuram were ruled by "Pathrulu". Srikakulam, Bonthalakoduru were ruled by Mohammedians. Chipurupalli was under Kamma Warriors. Kotabommali, Jalumuru were ruled by Sishtakaranams. By 17th Century, Visakhapatnam and Ganjam district areas were under 22 Zamindars, of which Bobbili, Vizianagaram and Parlakhemundi were large ones.

Srikakulam was under Golkonda Nawabs headed by Sher Mohammed Khan Saheb as Fauzdar, who transferred power to a Hindu Sishtakaranam Sri Kuppili Kurmaiah Patnaik. But, again a Muslim by name Zafar Ali Khan came to power subsequently. In 1743 A.D., Vizianagaram Raja captured power in Srikakulam by which time, Frenchmen took over the area. By 1753 A.D., a large number of Samsthans were formed in the area. By 1769 A.D., British Rule commenced. Only in 1832 A.D., the Zamindars revolted against the British. Interestingly, Sishtakaranams continued to wield power under these Zamindars holding positions as Ministers, Commandants, Treasurers, Peethadhipathis, Mathadipathis, Dharmakarthis, Administrators, Dewans, Teachers, Village Karanams and other responsible roles with high dignity.

In 13th Century, Kannada + Mysore kingdom ruler was Mara Bhu-pathi, brother of Bukka Rayalu. His Minister was a Sishtakaranam by name Madhava Manthri, son of Chowdappa, who were known as Dabbeeru family. Dabbeeru means Ministers who could write well, which term became a Surname. In Kannada and Marathi, Dabbeeru was a highly respected title. Complete list of names of such Dabbeeru Ministers in Kalinga or Gajapathi dynasties was not available but Sri Kuppili Krishnamurthy Patnaik mentioned about 17 high profile Ministers or Diwans of those times in his book Sri Utkala Vipra Vamsa Pradeepika.

From the Ganjam Zilla Reporter written by Sri Mallaiah available in the Madras Oriental Library, data is available about a few Officials appointed by Sri Purushothama Gajapathi in the Kotabommali Samsthan. Similar information is available about Sishtakaranam Administrators in Nandapuram (Jayapuram), Parlakhimundi and Bobbili Samsthanams during 16th to 18th Centuries. All these were conferred the titles of Patnaiks, Patro, Manthri, Mahapathro, etc. Sishtakaranams, were historically not only high-profile administrators but rulers too during early centuries. They migrated from Kalinga Desam (East Bengal now known as Bangladesh) to Southern India. They were Sista Kayasthas and belonged to Sali Vamsa, which fact was never historically confirmed. Whether they were Brahmins or Gowda Brahmins whose Mula Purusha was Sri Mukha? Were they ruling under Samrat Ashoka? Did they serve in Paithan of Maharashtra or Karimnagar of Telangana? No confirmed records were available.

During 16th Century, Jagapathi Kings were under Gajapathi dynasty, ruling areas like Kotabommali, Jalumuru and Siripuram Zamindaris ruled by Sishtakaranams. They carried a surname Rao, like Muraharirao, Dadhirao, Gajaganta Rao, Muddarao, Pratapa Rao, Dashamantha Rao, Shathamantha Rao, Uddanda Rao. The title Rao indicates persons of supreme power, but now a days, everyone is using it unknowingly. Initially, Bobbili Rajas were using the term, Rao. Sishtakaranams were certainly rulers, Salivahanas and Gowda Brahmins!

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